

APN # 1022-16-002-029

Escrow # 00230030 -001-03

Recording Requested By:  
First Centennial Title Company  
1450 Ridgeview Dr. #100  
Reno, NV 89509

When Recorded Return to:  
Broker Solutions, Inc. dba New American Funding  
14511 Myford Road, Suite 100  
Tustin, CA 92780

Mail Tax Statements to:  
Elias Sidon and Annette Sidon  
3625 Granite Way  
Wellington, NV 89444-9454

DOUGLAS COUNTY, NV **2017-908197**  
Rec:\$35.00  
\$35.00 Pgs=6 12/18/2017 03:38 PM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

**Real Property and Manufactured Home Limited Power of Attorney**

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).

  
SIGNATURE

Escrow Officer  
TITLE

Tina Gavin  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

When recorded, return to:  
Broker Solutions, Inc.dba New American Funding  
ATTN: Final Document Department  
14511 Myford Road, Suite 100  
Tustin, CA 92780

LOAN #: 141217121280  
MIN: 1003763-0002854127-2

**REAL PROPERTY AND MANUFACTURED HOME  
LIMITED POWER OF ATTORNEY**

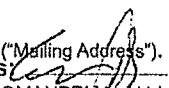
(Solely to execute or release title, mortgage or deed of trust, security filing,  
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Elias Sidon AND Annette Sidon**

whether one or more, each referred to below as "I" or "me," residing at:  
**963 Topsy Lane #306 - 161, Carson City, NV 89705**

Ellie Mae, Inc.

Page 1 of 4

Initials   
("Mailing Address").  
GMANPRU 1114  
GMANPRU (CLS)



LOAN #: 141217121280

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home");

New \_\_\_\_\_ Used X Year 1977 Length 175 Width 250

Make Fleetwood

Model Name or Model No. Fleetwood

Serial No. CAFL2A/B735170946

Serial No. \_\_\_\_\_

Serial No. \_\_\_\_\_

Serial No. \_\_\_\_\_

permanently affixed to the real property located at

**3625 Granite Way** (Street Address)

**Wellington, NV 89444** (City, State, Zip)

**Douglas** (County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").

I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

**Broker Solutions, Inc. dba New American Funding, a Corporation**

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **December 16, 2017** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instru-

Initials: *[Signature]*

Ellie Mae, Inc.

GMANPRLU 1114  
GMANPRLU (CLS)



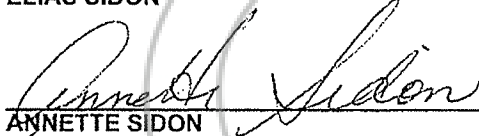
LOAN #: 141217121280

ment and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 16th day of December, 2017.

  
ELIAS SIDON 12-18-17 (Seal) DATE

  
ANNETTE SIDON 12-18-17 (Seal) DATE

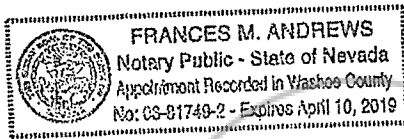


LOAN #: 141217121280

State of NEVADA  
County of ~~DOUGLAS~~ Washoe

This instrument was acknowledged before me on December 18, 2017  
(date) by ELIAS SIDON AND ANNETTE SIDON (name(s) of person(s)).

(Seal, if any)



Frances M. Andrews  
(Signature of notarial officer)

Title (and rank): Escrow Officer/Notary

Ellie Mae, Inc.

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Initials: [Signature]  
GMANPRLU/1114  
GMANPRLU (CLS)



**EXHIBIT "A"**  
**Legal Description**

Lot 21, in Block K, of TOPAZ RANCH ESTATES, UNIT NO. 4, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 81, Page 214, as Document No. 50212.

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