

DOUGLAS COUNTY, NV  
RPTT:\$7215.00 Rec:\$35.00  
\$7,250.00 Pgs=3 2017-908205  
12/18/2017 04:02 PM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P.N.: 1320-07-801-012 and 1320-18-000-001 and  
1320-07-801-013  
File No: 143-2532103 (mk)  
R.P.T.T.: \$7,215.00

When Recorded Mail To: Mail Tax Statements To:  
Andrew L. Sesock and Marietta Sesock  
2181 Hwy 395 North  
Minden, NV 89423

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Duncan Morgan Getty, an unmarried man as to Parcel I and Duncan M. Getty, an unmarried man as to Parcels II and III

do(es) hereby *GRANT, BARGAIN and SELL* to

Andrew L. Sesock and Marietta Sesock, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### **PARCEL I:**

**A PARCEL OF LAND SITUATE WITHIN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND WITHIN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17, AND 18, SAID CORNER BEING MARKED WITH A 1/2 INCH STEEL PIN; THENCE ALONG THE SECTION LINE COMMON TO SECTIONS 7 AND 18, NORTH 89 DEGREES 22'40" WEST, 1,071.18 FEET TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID SECTION LINE, SOUTH 00 DEGREES 07'00" WEST, 462.76 FEET TO A POINT; THENCE NORTH 88 DEGREES 54'17" WEST 1,505.09 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 00 DEGREES 22'30" WEST, 475.38 FEET TO A POINT; THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY LINE SOUTH 89 DEGREES 22'40" EAST, 990.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 22'40" EAST, 279.88 FEET TO A POINT; THENCE SOUTH 89 DEGREES 22'40" EAST, 521.42 FEET TO A POINT; THENCE SOUTH 00 DEGREES 07'00" WEST, 304.85 FEET TO THE TRUE POINT OF BEGINNING.**

**SAID PARCEL BEING FURTHER SHOWN AS PARCEL 5 ON RECORD OF SURVEY FOR**

**F.A. THAHELD, ET ALS, TRUSTEES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY, RECORDED ON OCTOBER 4, 1984 IN BOOK 1084, PAGE 868, DOCUMENT NO. 108223 OF OFFICIAL RECORDS.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 13, 2005 IN BOOK 705, PAGE 6253, AS DOCUMENT NO. 0649579 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**PARCEL II:**

**PARCEL 4-A-2, AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA #04-060 FOR DUNCAN M. AND MARY S. GETTY, RECORDED APRIL 1, 2005, IN BOOK 0405, PAGE 438, AS DOCUMENT NO. 640704, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**PARCEL III:**

**A CERTAIN LOT OR PARCEL OF LAND LOCATED IN THE SOUTHERN PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 13, NORTH, RANGE 20 EAST, M.D.B. & M., AND MORE FULLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT THAT BEARS NORTH 89 DEGREES 06' WEST 1591.43 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17 AND 18, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.; THENCE WEST 990.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF U.S. ROUTE 395; THENCE NORTH 0 DEGREES 22'30" WEST 220.00 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE; THENCE EAST 990.00 FEET; THENCE SOUTH 0 DEGREES 22'30" EAST 220.00 FEET TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN DOCUMENT RECORDED OCTOBER 16, 2006, IN BOOK 1006, PAGE 5231, AS DOCUMENT NO. 686456, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/22/2017

*Duncan Morgan Getty*

Duncan Morgan Getty

*Duncan M. Getty*

Duncan M. Getty

STATE OF **NEVADA**

COUNTY OF **DOUGLAS**

)  
: ss.  
)

This instrument was acknowledged before me on 12-14-17 by  
**Duncan Morgan Getty and Duncan M. getty.**

*Mary Kelsh*  
\_\_\_\_\_  
Notary Public  
(My commission expires: 11-6-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**November 22, 2017** under Escrow No. **143-2532103.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-07-801-012
- b) 1320-18-000-001
- c) 1320-07-801-013
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$1,850,000.00

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$1,850,000.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$7,215.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *M. Getty*

Capacity: *agent*

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Duncan Morgan Getty

Print Name: Andrew L. Sesock and

Address: 2153 Hwy 395 N

Print Name: Marietta Sesock

Address: 2181 Hwy 395 N

City: Minden

City: Minden

State: NV Zip: 89423

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Company

File Number: 143-2532103 mk/ mk

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)