DOUGLAS COUNTY, NV

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

RPTT:\$0.00 Rec:\$35.00

2017-908206

\$35.00 Pgs=1 12/18/2017 04:02 PM

APN: 1320-18-000-001,

1320-07-801-012 & 013

RECORDING REQUESTED BY:

Andrew & Marietta Sesock 2181 Hwy 395 N Minen, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

E03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE WITNESSETH, that

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DUNCAN MORGAN GETTY, an unmarried man, does hereby GRANT, BARGAIN SELL and CONVEY to ANDREW L. SESOCK and MARIETTA SESOCK, husband and wife as joint tenants, and to the heirs and assigns of such Grantees forever, all the following described Water Rights, situated in Douglas County, State of Nevada bounded and described as follows:

27 acre feet annually of water rights under Permit Number 77582 (Commercial), as issued by the State Engineer of the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantees, and to the successors, heirs and assigns of the Grantees forever.

Duncan Morgan Getty

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 14 day of Dec , 2017, by Duncan

Morgan Getty.

Notary Public

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



MARY KELSH

Notary Public - State of Nevada ppointment Recorded in Douglas County

No: 98-49567-5 - Expires November 6, 2018

STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s)		
a)_	1320-07-801-012		
b)_	1320-18-000-001		()
c)_	1320-07-801-013		\ \
d)_	<u>· · · · · · · · · · · · · · · · · · · </u>		\ \
2.	Type of Property	EOR B	ECORDERS OPTIONAL USE ONLY
a)	Vacant Land b) Single Fam. Res	FORK	ECORDERS OFTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Documen	t/Instrument #
e)	Apt. Bldg. f) Comm'l/Ind'l	Book	Page:
g)	Agricultural h) Mobile Home	Date of R	ecording:
i)	Other Walr rights	Notes:	\
3.	Total Value/Sales Price of Property:	\$0	
	Deed in Lieu of Foreclosure Only (value of property)	()
	Transfer Tax Value:	\$0	/ / /
	Real Property Transfer Tax Due	\$0	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section: #3	1	/ /
	b. Explain reason for exemption: water rights paid thru firs	t Deed recorde	ed herein
	J. 2. p. c	V Y	
5.	Partial Interest: Percentage being transferred:	100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,			
that the information provided is correct to the best of their information and belief, and can be supported by			
doo	cumentation if called upon to substantiate the information pro	vided herein.	Furthermore, the disallowance of any
cla	imed exemption, or other determination of additional tax due erest at 1% per month. Pursuant to NRS 375.030, the Buyer	, may result ir	n a penalty of 10% of the tax due plus
	ditional amount owed.	and Selier sine	an be jointly and severally hable for any
	\	. \	
Sig	inature: MBelsh	Capacity: _	agent
Sig	nature:	Capacity:	
A STATE OF THE PARTY OF THE PAR	SELLER (GRANTOR) INFORMATION		ER (GRANTEE) INFORMATION
	(REQUIRED)	/ /	(REQUIRED)
and the same of th	(MEGOINES)	/	Andrew L. Sesock and Marietta
Pri	nt Name: Duncan Morgan Getty	Print Name:	Sesock
Ad	dress: 2153 Hway 395 N	Address:	2181 Hwy 395 N
Cit	y: Minden	City:	Minden
Sta	nte: NV Zip: 89423	State:	NV Zip: 89423
co	MPANY/PERSON REQUESTING RECORDING (required if	not seller or l	buyer)
Pri	nt Name: First American Title Insurance Company	File Number:	143-2532103 mk/mk
	dress 1663 US Highway 395, Suite 101		
The same	y: Minden	State: NV	Zip: 89423
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