DOUGLAS COUNTY, NV
Rec:$35.00
Total:$35.00
IRS

2017-908281

12/20/2017 12:57 PM

Pgs=2

0006645220170908281 0020021

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip   Cincinnati, OH   45250-9732

Real Property Transfer Tax: $

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)
(Rev. February 2004)

14742

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 288932017	For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer F&B INC, a Corporation

Residence   PO BOX 3655
                STATELINE, NV 89449-3655

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
941	09/30/2016	XX-XXX8565	02/13/2017	03/15/2027	29641.77
941	03/31/2017	XX-XXX8565	07/17/2017	08/16/2027	3494.01

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total	$	33135.78

This notice was prepared and signed at _____ SEATTLE, WA _____ , on this,

the ___07th___ day of ___December___ , ___2017___.

Signature *Joan Flack* for G.J. CARTER-LOUIS	Title ACS SBSE (800) 829-3903	26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X