DOUGLAS COUNTY, NV Rec:\$90.00 Total:\$90.00

LIEN SOLUTIONS

2017-908337 12/21/2017 01:01 PM

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KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

collateral described in this section.

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141					
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	23974 - SOLARCITY				
Lien Solutions P.O. Box 29071	62005591				
Glendale, CA 91209-9071	NVNV				
1	FIXTURE				
File with: Douglas, NV					

FIX1	TURE			
File with: Douglas, NV	THE ABOV	E SPACE IS FO	OR FILING OFFICE U	SE ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, name will not fit in line 1b, leave all of item 1 blank, check here and provide and provide the line of the line o	full name; do not omit, modify, or abbreviate any de the Individual Debtor information in item 10 o	· 100	76.	76
1a. ORGANIZATION'S NAME		/ /		
DR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
McRoberts	Don) []		-
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1528 BRANDI ROSE WAY	MINDEN	NV	89423	USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE 39. ORGANIZATION'S NAME SOLARCITY CORPORATION	CURED PARTY): Provide only <u>one</u> Secured Pa	arty name (3a or 3)	
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3055 CLEARVIEW WAY	SAN MATEO	CA	94402	USA
4. COLLATERAL: This financing statement severe the following colleteral:				

Check <u>only</u> if applicable and check	only one box: Collateral is held in a Trus	st (see UCC1Ad, item 17 a	nd Instructions)	being administered by a Dece	edent's Personal Representative
6a. Check only if applicable and chec	k <u>only</u> one box:			6b. Check only if applicable	and check only one box:
Public-Finance Transaction	Manufactured-Home Transaction	A Debtor is a Trans	mitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if a	applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buyer	Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE D 62005591	ATA: JB-894954-00 Don McRoberts			0832 Reno S	parks

All energy generation systems and associated components at any time provided by SolarCity Corporation to Debtor. The Secured Party is not taking a security interest in the real property (except solely to the extent the foregoing is a fixture). The Secured Party's only security interest is in the real property.

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS			\wedge	
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; i	f line 1b was left blank	1		
because Individual Debtor name did not fit, check here			\ \	
9a. ORGANIZATION'S NAME		1	\ \	
		1	\ \	
	•		\ \	
OR 9b. INDIVIDUAL'S SURNAME		_	\ \	
McRoberts				
FIRST PERSONAL NAME				
Don		-		
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			*****
ADDITIONAL MAINLO MATTALO	SUFFIX	The state of the s		The same of the sa
			E SPACE IS FOR FILING OFF	
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name		line 1b or 2b of the F	inancing Statement (Form UCC1) (us	e exact, full name
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the	mailing address in line 10c			1
10a. ORGANIZATION'S NAME		/	\	7
OR LOUINDAMENTAL OF THE PROPERTY OF THE PROPER		1	1	\
10b. INDIVIDUAL'S SURNAME				
		/	/	
INDIVIDUAL'S FIRST PERSONAL NAME			/	
	1			
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)		~ //-		SUFFIX
				l.
10c, MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
		1	I SOME SOLE	COONTRI
14 C	1100 8101100000000000000000000000000000		<u> </u>	
11. ADDITIONAL SECURED PARTY'S NAME or ASSIG	NOR SECURED PARTY'S	NAME: Provide only	/ <u>one</u> name (11a or 11b)	
118. CAGANIZATIONS NAME	1 1	1		
OR ALL BURNING CURNAME				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		1	<u> </u>	
11c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		/		
	/ /	/		
	/ /			
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in	the 14 This EINANCING STAT	EMENT:		
REAL ESTATE RECORDS (if applicable)				
15. Name and address of a RECORD OWNER of real estate described in item 1	covers timber to be		extracted collateral is filed as	a fixture filing
(if Debtor does not have a record interest):	6 16. Description of real estat	e;		
DONALD R MCROBERTS				
1528 BRANDI ROSE WAY	A PARCEL OF LAND LOCATED IN THE STATE OF			
	NV, COUNTY OF DOUGLAS, WITH A SITUS			S
MINDEN, NV 89423	ADDRESS OF 1528 BRANDI ROSE WAY, MINDEN			
			RRENTLY OWNED	
				וטי
			R & MCROBERTS	
	1		ΓAX ASSESSOR NI	JMBER
	OF 1420-34-50	01-011 ANI	DESCRIBED IN	
	[See Exhibit for Rea	al Estate]		
17 MISCELLANEOUS: 62005591-NV-5 23974 - SOLARCITY SOL	I APCITY COPPORATION		IB 904054 00 Den MeDebede 902	

Debtor: McRoberts, Don

Exhibit for Real Estate

16. Description of real estate: Continued

DOCUMENT NUMBER 413-5286 DATED 03/14/2013 AND RECORDED 04/18/2013 .

