DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=3 2017-908341 12/21/2017 01:48 PM

\$35.00 ETRCO

KAREN ELLISON, RECORDER

E05

APN#: 1320-31-501-003

**RPTT:** \$-0.00 Expt#5

Recording Requested By: Western Title Company Escrow No. 093168-ARJ

When Recorded Mail To:
James Brooks
3070 Simas Ave
Pinole, CA 94564

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.039)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Stephanie R. Brooks, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to James C. Brooks, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

## Sees Attached EXHIBIT "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 12/20/2017

## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 2 of PARCEL MAP NO. 2, for STONEGATE, A LIMITED PARTNERSHIP, according to the map thereof, filed in the office of the Douglas County Recorder for the State of Nevada on January 12, 1989, in Book 189, Page 1488, as Document No. 194324.

Said property being a portion of Lots 3, 4, and 5, in Block B, on the Official Map of MACKLAND SUBDIVISION, recorded December 4, 1980, in Book 1280, Page 475, as Document No. 51372, Official Records of Douglas County, Nevada.

Assessor's Parcel Number(s): 1320-31-501-003

Grant, Bargain and Sale Deed - Page 2

Stephanie R. Brooks

STATE OF \_\_(

COUNTY OF COM

This instrument was acknowledged before me on

December

by Stephanie R. Brooks.

Notary Public



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-31-501-003			~		\ \	
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	USE ONLY	
	a)   Vacant Land	b)   Single Fam. Res.	1	T/INSTRUMENT			
	c)  Condo/Twnhse	d) □ 2-4 Plex	воок	PAC	èΕ		
		f)  Comm'l/Ind'l		ECORDING:			
		h)   Mobile Home	NOTES:				
	i) 🗆 Other	•					
		,		1	\		
3.	Total Value/Sales Price of		\$317,500	.00			
	Deed in Lieu of Foreclosu	re Only (value of		)			
prop	* *		70315 508		/		
	Transfer Tax Value:			\$317,500.00			
	Real Property Transfer Ta	\$0.00	/	<i>r</i>			
4.	If Exemption Claimed:						
4.	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption: # 5 Wife to I-	lusband with	out considerati	on		
			1		May		
5.	Partial Interest: Percentage b	eing transferred: <u>100</u> %			1		
			1	/ /			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
375.110, that the information provided is correct to the best of their information and belief, a							
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, result in a penalty of 10% of the tax due plus interest at 1% per month.						onal tax due, may	
	result in a penalty of 10% of	the tax due plus interest a	it 1% per mo	onui.			
D	suant to NRS 375.030, the	tuver and Caller chall be	iointhy and	cavarally liabl	a far ans	additional amount	
owe		uyer and benet shan be	Jointly Zitu	severany made	C 101 2111	Augunan amount	
	nature ( Kij W	2	Canacity	ESCR	0U		
	nature	* \	Capacity	Escri		~	
-	1 1						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
(REQUIRED)			(REQUIR	(REQUIRED)			
Prir		s / / I	Print Name:	James C. Bro	oks		
Nan	1	/					
	ress: 3070 Simas Ave	Address:	3070 Simas Ave				
City			City:	Simas Ave	7:	04564	
Stat	e: <u>CA</u> Z	Cip: 94564 S	State:	CA	_ Zip:	94564	
CON	MPANY/PERSON REQUES	TING RECORDING					

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(required if not the seller or buyer)

Douglas Office

Address:

Print Name: eTRCo. LLC. On behalf of Western Title Company

Esc. #: 093168-ARJ