DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=4 **2017-908346** 12/21/2017 02:56 PM

\$35.00 ETRCO

KAREN ELLISON, RECORDER

E05

	7.1
RPTT: S-0-	
Recording Requested By:	\ \
Western Title Company	\ \
Escrow No. 093315-TEA	\ \
When Recorded Mail To:	\ \
Anthony Bartone	~ \ \
1437 Cummings Way	
Folsom, CA	
95630	
Mail Tax Statements to: (deeds only) Same as Above	
	space above for Recorder's use only)
I the undersigned hereby affirm that the attached documen	L including any exhibits, hereby submitted
for recording does not contain the social security	number of any person or persons
(Per NRS 239B.03	30)
Signature	
Print name	Title

APN#: 1420-28-110-018

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

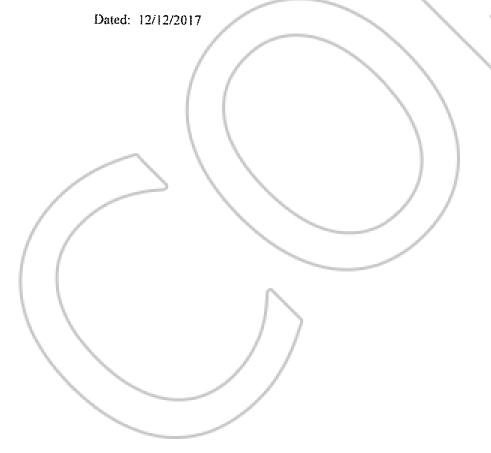
THIS INDENTURE WITNESSETH: That Ashley Bartone, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Anthony Bartone, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas. State of Nevada, described as follows:

Lot 85, in Block B, as shown on the FINAL MAP OF #98-045-3 SARATOGA SPRINGS ESTATES UNIT NO. III, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



## Grant, Bargain and Sale Deed - Page 2

Ashley Bartone

STATE OF <u>California</u>

COUNTY OF <u>ACTAMEN</u> This instrument was acknowledged before me on

12/16/2017

by Ashley Bartone.

Notary Public

ALEXANDRA SOKOLOVAY
COMM. # 2160786
NOTARY PUBLIC - CALIFORNIA O
SACRAMENTO COUNTY O
COMM. EXPIRES AUG. 10, 2020

} ss

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	
State of California County of SACIAMENTO	No.
On 12 16 2017 before me, Alexandra Sokolova, Notary Public	
(insert name and title of the officer) personally appeared Ashley Bartone	1
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) satisfactory evidence to be the person(s) on the within the person(s) acted, executed the instrument.	e in
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoir paragraph is true and correct.	ıg
WITNESS my hand and official seal.  ALEXANDRA SOKOLOVA COMM. # 2160786 OF SACRAMENTO COUNTY OF COMM. EXPIRES AUG. 10, 2020	
Signature (Seal)	

## STATE OF NEVADA DECLARATION OF VALUE

١.	Assessors Parcel Number(s) a) 1420-28-110-018	)				
2.	Type of Property:		FOR REC	ORDERS OPT	TIONAL	USE ONLY
	a)   Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT		
	c)  Condo/Twnhse	d) □ 2-4 Plex		PAG		
		f)  Comm'l/Ind'l		ECORDING:		
	g) 🗆 Agricultural	h)   Mobile Home	NOTES:		·····	
	i)  Other	_				
3.	Total Value/Sales Price o		\$0.00			
	Deed in Lieu of Foreclosu	ire Only (value of		) )		
prop	perty)		\$0.00			-
	Transfer Tax Value:	ny Duai	\$0.00			
	Real Property Transfer Ta	ix Due:	\$0.00	/-/-		
4.	If Exemption Claimed:					
••	a. Transfer Tax Exem	ption per NRS 375.090, S	Section 5			
	b. Explain Reason for	Exemption: wife deed t	o husband w	ithout considera	ation	
5.	Partial Interest: Percentage	being transferred: 100 %				
	/ /		\ .\		) LID G A	<b>**</b> 0.50 (3.10.6)
	The undersigned declares as					
	375.110, that the information supported by documentation					
	parties agree that disallowar					
	result in a penalty of 10% or				or address	situi tan aao, iitay
	reduit in a penalty of 10/00	. III IIII IIII PIII IIII III		~ 11717		
Pu	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liabl	e for any	y additional amount
ad.	.a /		/ /			
Sig	nature ball house		_Capacity <u>{</u>	Schw Ass	istan	<del> </del>
Sig	nature		_Capacity _			***************************************
	CELLED (CD ANITOD) INIE	ODA (-A TION)	DHVED (	OD ANITEDN INC	CODMA	TION
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	(REQUIR	GRANTEE) IN	FURMA	HON
Pri	,			Anthony Bart	one	
Nai	**	/ /	i ime ivanici	7 thinlony Dark	One	
75.	Iress: 1437 Cummings W	/ay	Address:	1437 Cummii	ıgs Way	
City		· · · · · · · · · · · · · · · · · · ·	City:	Folsom		
Sta	te: CA	<b>Zip:</b> 95630	State:	CA	_ Zip	95630
<u>CO</u>	MPANY/PERSON REQUES					
	(required if not the seller or buy	er)				

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

Douglas Office

Address:

Print Name: eTRCo. LLC. On behalf of Western Title Company

Esc. #: 093315-TEA