DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2017-908364

\$35.00 Pgs=3

12/22/2017 09:23 AM

ETRCO

KAREN ELLISON, RECORDER

E05

APN#: 1320-26-002-035

RPTT: \$-0-

Recording Requested By:

Western Title Company Escrow No. 093193-TEA

When Recorded Mail To: Gaby Charles Ghaghouri

1631 Northstar Court

Gardnerville, NV

89410

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(PMNR) 239B.030)

Signature_

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Susan Angela McGowen Chaghouri, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Gaby Charles Chaghouri, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 4 of Parcel Map #LDA-01-036 for J & W DEVELOPMENT CO., LLC, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 27, 2002, in Book 0602, at Page 8951, as Document No. 545773.

EXCEPTING THEREFROM all mineral, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC., in document recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 11/29/2017

| | In Ongla McGowen Chaghouri |
|---|---|
| | Susan Angela McGowen Chaghouri |
| | COUNTY OF DOWNS This instrument was acknowledged before me on |
| | COUNTY OF DOWN OS |
| | This instrument was acknowledged before me on |
| | by Susan Angela McGowen Chaghouri. |
| | by Susan Angela McGowen Chaghouri. |
| | |
| | Notary Public |
| | |
| | |
| / | |
| / | TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Dougles County No: 89-1891-5 - Expires January 5, 2019 |
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STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1320-26-002-035 | | | | \ \ | | |
|-------------------------------------|--|-----------------------------|--|--|--|--|--|
| _ | | | | | | | |
| 2. | Type of Property: | | 1 | All and a second | ONAL USE ONLY | | |
| | a) Uacant Land | b) Single Fam. Res. | DOCUMEN' | T/INSTRUMENT #: | | | |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | BOOK | PAGE_ | | | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | 1 | ECORDING: | 71-118F - 17-80-4-17-17-18-18-18-18-18-18-18-18-18-18-18-18-18- | | |
| | g) [Agricultural | h) ☐ Mobile Home | NOTES: | | NAME OF THE OWNER OWNER OF THE OWNER OWNE | | |
| | i) ☐ Other | | | | | | |
| 2 | T . 11/1 /G ! D ! | | / | _ \ | | | |
| 3. | Total Value/Sales Price of P | | \$0 | | | | |
| | Deed in Lieu of Foreclosure | Only (value of property) | *** *** **** **** **** **** **** **** **** | | | | |
| | Transfer Tax Value: | | \$0 | | | | |
| | Real Property Transfer Tax | Due: | \$0 | | V | | |
| 4. | If Evamentian Claimed | | 1 | | | | |
| 4, | If Exemption Claimed: | | H. H. | _/ / | | | |
| | a. Transfer Tax Exemple b. Explain Reason for | ption per NRS 375.090, S | ection +1 3 | | 1-21-0-2 | | |
| | b. Explain Reason for | Exemption: 5 Wile d | uea to h | iusband wa | must consideration | | |
| 5, | | | | | | | |
| ٦, | raitiai interest. Fercentage t | enig transferreditivo | | | | | |
| | The undersigned declares an | d aaknovyladaan undar a | analty of non | ium / munauaut ta N | IDC 275 060 and NDC | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | | |
| | 375.110, that the information provided is correct to the best of their information and belief, and can be | | | | | | |
| | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | | |
| | result in a penalty of 10% of | | | | additional tax due, may | | |
| | result in a penalty of 1070 of | the tax due plus interest i | at 170 pci iiio | mi. | | | |
| Purs | suant to NRS 375.030, the B | Suver and Seller shall be | iointly and | severally liable fo | or any additional amount | | |
| owe | 1 | Δ. | joining ama | severally habit to | n any auditional amount | | |
| - 1 | atura Du ancela | Withouse Chris | Capacity | Grantor | | | |
| | ature () | | Capacity | Chrantel | | | |
| / " | The state of the s | W. | | Onorne | | | |
| / | SELLER (GRANTOR) INFO | ORMATION | BUYER (C | GRANTEE) INFOI | RMATION | | |
| | (REQUIRED) | Δ. | (REQUIR) | | | | |
| Prin | | owen Chaghouri I | | Gaby Chaghouri | | | |
| Nam | | / ") | | | | | |
| Add | ress: 408 Cypress Avenue | e / / A | Address: | 408 Cypress Ave | nue | | |
| City: | Millbrae | | City: | Millbrae | | | |
| State | : CA Z | | State: | CA Z | Zip: 94030 | | |
| | | | - | | M | | |
| COMPANY/PERSON REQUESTING RECORDING | | | | | | | |
| | (required if not the seller or buyer | r) | | | | | |
| | Name: eTRCo, LLC. On beha | lf of Western Title Compa | <u>ıny</u> Es | sc. #: <u>093193-TEA</u> | | | |
| Address: Douglas Office | | | | | | | |

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)