**DOUGLAS COUNTY, NV** 

Rec:\$35.00

\$35.00 Pgs=2

12/22/2017 09:56 AM

2017-908370

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

#### AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 106004400



1418-15-511-018

### **FULL RECONVEYANCE**

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): Jonathan D. Fore a married man as his sole and separate property

Beneficiary: Bank of George

Recording Date: 12/29/2014 Entry #: 2014-854961 Book: n/a Page: n/a

<u>Legal Description:</u> See attached Exhibit "A"

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 12/22/2017.

First American Title Insurance Company

JENNIFER CHRISTENSEN Notary Public State of Utah Comm. No. 684220 My Comm. Expires Jul 22, 2019

Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

On this 12/22/2017, personally appeared before me Lori Whitehead, who being duly sworn, did say

that he is an Authorized Agent, and that said instrument was signed in behalf of said Company

Jennifer Christensen - Notary Public Commission Number: 684220

Commission Expires: 7/22/2019

# EXHIE T "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

## PARCEL NO. 1:

LOT 12, AS SHOWN ON THE MAP OF UPPAWAY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 21, 1976 AS DOCUMENT NO. 00394.

### PARCEL NO. 2:

AN APPURTENANT EASEMENT FOR INGRESS AND EGRESS BY DOCUMENT RECORDED AUGUST 15, 1988 IN BOOK 688, PAGE 2279, DOCUMENT NO. 184315.

