35-

MICKEY L. COLLIER APN# 1219-15-001-076 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Name: Mickey L. Collier Address: 982 Bollen Circle City/State/Zip: Gardnerville, NV 89460 Mail Tax Statements to: Name: Mickey L. Collier Address: 982 Bollen Circle City/State/Zip: Gardnerville, NV 89460 GRANT, BARGAIN AND SALE DEED Title of Document (required) ----(Only use if applicable) --The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature **Printed Name** This document is being (re-)recorded to correct document #\_\_\_\_\_\_, and is correcting

DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

2017-908383

E03

12/22/2017 10:37 AM

APN NO. 1219-15-001-076

R.P.T.T. \$0.00

**RECORDING REQUESTED BY:** 

MICKEY L. COLLIER, Personal Representative and Executor

982 Bollen Circle

Garderville, NV 89460

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Mickey L. Collier, An Individual, Grantee 982 Bollen Circle Gardnerville, NV 89460

## GRANT, BARGAIN AND SALE DEED

For valuable consideration, receipt of which is hereby acknowledged, MICKEY L. COLLIER, Personal Representative and Executor of the Estate of Robert Bradley Mickey, Deceased, appointed and administering as Personal Representative and Executor in Case No. 17-PB-0038, Department II, Ninth Judicial District Court of the State of Nevada, County of Douglas, and by Order of the Court Approving Final Account; Final Distribution of Estate; and for Payment of Attorney's Fees and Costs entered on December 18, 2017 (Grantor), does hereby grant, bargain, sell and convey to Grantee

Mickey L. Collier, an unmarried man and sole beneficiary under the Last Will and Testament of Robert Bradley Mickey, Deceased, dated November 18, 2010

and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, commonly known and located at 982 Bollen Circle, Gardnerville, Nevada, and bearing Assessor's Parcel Number 1219-15-001-076, and more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 5. SHERIDAN ACRES, UNIT NO. 1, as shown on the Official Map recorded June 8, 1966, in Book 1 of Maps in the Recorder's Office of Douglas County, Nevada, as Document No. 32486.

APN: 1219-15-001-076

[In compliance with NRS 111.312, the above legal description was taken from instrument record on February 2, 2011, as Document No. 0765762, Official Records of Douglas County, Nevada]

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN THE SOCIAL SECURITY NUMBER OF ANY PERSON OR PERSONS.

PERSON OR PERSONS.	\ \
Dated this 21 day of December, 2017.	\ \
Mary & Caller	\ \
MICKEY L. COLLIER, Personal R	epresentative
And Executor of the Estate of Robe	
Mickey, Deceased	1
STATE OF NEVADA )	
COUNTY OF DOUGLAS ) ss:	
On December 21, 2017, before me, Nicole Hodgls	, a
notary public, MICKEY L. COLLIER personally appeared and known or proved	to me on the
basis of satisfactory evidence to be the person whose name is subscribed to the al	oove instrument
who acknowledged that he executed the instrument.	
Notary Public  Notary	C DA : 04-20-18
Certificate No: 10-2	200-9

## **Description of Attached Document**

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: December \_\_\_\_\_\_, 2017

Number of Pages: 2

STATE OF NEVADA		
DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		
a) 1219-15-001-076		
b)		/\
c)		( )
d)		\ \
		\ \
2. Type of Property:		\ \
a)  Vacant Land b) ✓ Single Fam. Real	S.	\ \
c) Condo/Twnhse d) 2-4 Plex	1	ORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l		
	DATE OF RE	PAGEPAGE
g) Agricultural h) Mobile Home	NOTES:	
i)		
•	00.00	
3. Total Value/Sales Price of Property:	\$ <u>\$0.00</u>	
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00	<del></del>
Transfer Tax Value:	\$ \$0.00	
Real Property Transfer Tax Due:	\$\$0.00	
4. If Formation Claims 4.		)
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, S	astian #3	
a. Transfer Tax Exemption per NRS 375.090, S b. Explain Reason for Exemption: Transfer of	title nursuant to	Court Order to wind-up probate
proceedings in Douglas County, NV, Nir		
<u>processings in Besgies essentiff in the second sec</u>		X Court, Case vier 17 1 5 5555
5. Partial Interest: Percentage being transferred:	%	
3. Further interest. Forestring coming administration.	~ ~	
The undersigned declares and acknowledges, under p	enalty of neriury	pursuant to NRS 375 060 and NRS
375.110, that the information provided is correct to the		
supported by documentation if called upon to substan		
parties agree that disallowance of any claimed exemp		
result in a penalty of 10% of the tax due plus interest		
		•
Pursuant to NRS 375.030, the Buyer and Seller shall be join	ntly and severally	liable for any additional amount owed.
M10 / 0 00-	/ /	Evenutor/Colleg
Signature Maly Local	Capacity	Executor/Seller
M A A A A A A A A A A A A A A A A A A A	/. /.	Crantos/Puwar
Signature Mosphy & Ollin	Capacity	Grantee/Buyer
CELLED (CDANTOD) INFORMATION	DEIXED	(CD ANITETY INTODNAATION
SELLER (GRANTOR) INFORMATION		(GRANTEE) INFORMATION
(REQUIRED)	(	REQUIRED)
Print Name: Mickey L. Collier, Executor	Print Name: Mick	ey L. Collier, An Individual and Beneficiary
Address: 982 Bollen Circle	Address: 982 Bol	
	City: Gardner	
7	State: NV	Zip: 89460
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name:	Escrow#	
Address:		
City: State:	M-11	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORI	DED/MICROFILMED)