DOUGLAS COUNTY, NV RPTT:\$795.60 Rec:\$35.00 2017-908391

\$830.60 Pgs=6

ETRCO

12/22/2017 11:05 AM

APN#: 1419-26-610-021

RPTT: \$795.60

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 093481-ARJ

When Recorded Mail To: Kulper Family Trust Dated October 9, 1997 11751 Quail Bar Court Gold River, CA 95670

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Myron Wozniak and Veronika Wozniak, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Greg Kulper and Jill Kulper, Trustees of The Kulper Family Trust Dated October 9, 1997

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/14/2017

Grant, Bargain and Sale Deed – Pa	age 2	\wedge
Myron Wozniak Minoru a M Veronika Wozniak	Morsaich (
STATE OF COUNTY OF This instrument was ac	sknowledged before me on	
By Myron Wozniak and Notar	ry Public	

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	_ \ \
County of Manage	
On 15 Dec 2017 before me,	Michele Pular Notariex ubic
	(see insert name and the of the officer)
personally appeared Munion Wo	grade: Verolipa Wornster.
who proved to me on the basis of satis	factory evidence to be the person(s) whose instrument and acknowledged to me that
	her/their authorized capacity(ies), and that by
	ment the person(s), or the entity upon behalf of
which the person(s) acted, executed to	
, ,,	
Loertify under PENALTY OF PERJUR	Y under the laws of the State of California that
the foregoing paragraph is true and co	
	MICHELE RYAN
WITNESS my hand and official seal.	Commission No.2112214 8
(pdf	NOTARY PUBLIC CALIFORNIA 12 LOS ANGELES COUNTY
AHIONIH S	My Comm. Expires MAY 18, 2019
Notary Public Signature (Notary Public Seal)
	DIGENTALISM TOD COLUMN TOWN TOWN TOWN
ADDITIONAL OPTIONAL INFORMAT	· · · · · · · · · · · · · · · · · · ·
DESCRIPTION OF THE ATTACHED DOCUMENT	if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long
	as the wording does not require the California notary to violate California notary law.
(Title or description of attached document)	State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
(Title or description of attached document continued)	Date of notarization must be the date that the signer(s) personally appeared which
	must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her
Number of Pages Document Date	commission followed by a comma and then your title (notary public). • Print the name(s) of document signer(s) who personally appear at the time of
CAPACITY CLAIMED BY THE SIGNER	notarization. Indicate the correct singular or plural forms by crossing off incorrect forms (i.e.
CAPACITY CLAIMED BY THE SIGNER	he/she/they-, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
☐ Corporate Officer	The notary seal impression must be clear and photographically reproducible.
(Title)	Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
☐ Partner(s)	 Signature of the notary public must match the signature on file with the office of the county clerk.
☐ Attorney-in-Fact ☐ Trustee(s)	 Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
Other	Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a
	corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

· Securely attach this document to the signed document with a staple.

2015 Version www NotaryClasses.com 800-873-9865

State of California

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 42, in Block C, as set forth on Final Subdivision Map, Planned Unit Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A, filed for record with the Douglas County Recorder on September 12, 2007 in Book 907, Page 2074, as Document No. 709043, Official Records, Douglas County, Nevada.

PARCEL 2:

TOGETHER WITH the following easements for access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998, as Document No. 433367 in Book 298, Page 4658 of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004 in Book 204, Page 954, as Document No. 603680 of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled Canyon Creek Meadows Phase 1, according to the plat thereof, filed on February 11, 2004 in Book 204, Page 4470, as Document No. 604356 of the Official Records of Douglas County, Nevada.

An easement for non-exclusive access purposes with the easement area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al., recorded on December 31, 1996 as Document No. 403934 in Book 1296, Page 4911 of the Official Records of Douglas County, Nevada.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property, and the installation, construction, repair, maintenance and replacement of roadway improvements within the easement area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain document entitled "Grant of Relocatable Private Access Easement (#OS6), executed by Ronald L. Simek, recorded on February 3, 2004 as Document No. 603676 in Book 204, Page 862 of the Official Records of Douglas County, Nevada.

PARCEL 3:

ALSO TOGETHER WITH the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005 in Book 305, Page 14366 as Document No. 640526 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easement", recorded May 1, 2006 in Book 506, Page 168 as Document No. 673811 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006 in Book 506, Page 347 as Document No. 673835 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006 in Book 506, Page 377 as Document No. 673836 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006 in Book 706, Page 8118 as Document No. 680413 of the Official Records of Douglas County, Nevada.

Easement pursuant to document entitled "Grant of Mailbox Cluster Easement", recorded December 1, 2006 in Book 1206, Page 66 as Document No. 689800 of the Official Records of Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1419-26-610-021						
2.	Type of Property: a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK DATE OF RE	ORDERS OPTION VINSTRUMENT #: PAGE CORDING:			
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$204,000. (\$204,000. \$795.60				
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
Pursowe Sign	ature Kly all	ad acknowledges, under pen provided is correct to the if called upon to substantice of any claimed exempted the tax due plus interest a super and Seller shall be	e best of their tiate the infor tion, or other at 1% per mo jointly and s Capacity	r information and be mation provided he determination of ad nth. severally liable for	elief, and can be rein. Furthermore, the ditional tax due, may		
Sign Prin	SELLER (GRANTOR) INFO (REQUIRED)	ORMATION	Capacity BUYER (G (REQUIR) Print Name:	RANTEE) INFORM	MATION		
Nam Add City State	ress: Myron Wozniak an 12292 Alta Panorar North Tustin	d Veronika Wozniak na A	Address: City: State:	1997 11751 Quail Bar C Gold River CA Zip	ourt		
Print Addi	1362 Highway 395, S State/Zip: Gardnerville, NV S	er) alf of Western Title Compa Ste. 109		c. #: <u>093481-ARJ</u> DRDED/MICROFILM	ED)		