DOUGLAS COUNTY, NV RPTT:\$565.50 Rec:\$35.00 \$600.50 Pgs=3 1

2017-908398

12/22/2017 11:58 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1321-29-001-012 **RPTT**: \$565.50

Recording Requested By:

Western Title Company Escrow No.: 092881-TEA When Recorded Mail To:

Sandy M. Fairfield Beard and

Cameron Beard

2401 Springwood Drive Atwater, CA 95301

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR\$ 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bently Family, LLC, a Nevada Limited Liability Company, who acquired title as The Bently Family Limited Partnership

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sandy M. Fairfield Beard and Cameron Beard, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 as set forth on Final Parcel Map #3 LDA 04-088 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007, in Book 707, Page 3638, as Document No. 704980.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/09/2017

Grant, Bargain and Sale Deed - Page 3

Bently Family, LLC, a Nevada Limited Liability Company By: CPB Holdings, Ltd, its Managing Member By: Jetirey Jarboe, Chief Financial Officer
STATE OF Devada
COUNTY OF DOUGLAS
This instrument was acknowledged before me on
By Jeffrey Jarboe * * * * * * * * * * * * * * * * * * *

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1321-29-001-012)			
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY	
	a) ⊠ Vacant Land	b) Single Fam. Res.	1	MINSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	
	e) Apt. Bldg	f) Comm'l/Ind'l	·	ECORDING:	
	g) Agricultural	h) Mobile Home	NOTES:		
	i) □ Other	., <u> </u>			
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$145,000.	.00	
prope	erty)		1	/ /	
	Transfer Tax Value:		\$145,000.	.00 /	
	Real Property Transfer Ta	x Due:	\$565.50		
 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. 					
		Buyer and Seller shall be	jointly and	severally liable for any additional amount	
owe	* // //		G	CED	
	ature /	Contre-	Capacity Capacity	00	
Oigii	ature		Сарасну		
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)					
Prin		C, a Nevada Limited I		Sandy M. Fairfield Beard and Cameron	
Nam	76.			Beard	
76.	ress: 1597 Esmeralda Av		Address:	2401 Springwood Drive	
City			City:	Atwater	
State	e: NV Z	Zip: 89423 S	State:	CA Zip : 95301	
	75-	-87			

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 092881-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)