DOUGLAS COUNTY, NV

2017-908400 RPTT:\$1072.50 Rec:\$35.00

\$1,107.50 Pgs=3

12/22/2017 12:44 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-07-812-013

RPTT: \$1,072.52

Recording Requested By: Western Title Company

Escrow No.: 093309-WLD When Recorded Mail To: Cristina K. Brooks and Geoffrey **Brooks** 978 Desert Drive Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anne Marie Miller and Richard Edward Miller, wife and husband as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cristina K. Brooks and Geoffrey Brooks, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block R, as set Forth on FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS, PHASE 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, In Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, In Book 296, Page 251, as Document No. 380351.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/18/2017

STATE OF California ss COUNTY OF Riversides
This instrument was acknowledged before me on By Anne Marie Miller and Richard Edward Miller. Morary Public Notary Public

RIVERSIDE COUNTY
Commission Expires DEC. 30, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-07-812-013				\	\
2.	Type of Property: a) □ Vacant Land	b) Single Fam. Res.			PTIONAL US	
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex			GE	
		f) Comm'l/Ind'l	DATE OF RI	FCORDING:		
	e) ☐ Apt. Bldg g) ☐ Agricultural		NOTES:	LCORDING.		
	i) 🖸 Other				The state of the s	- N.
	i) [] Other	•				
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$275,000	.00	A MATERIA DEL MONTO DES ANTANOS MATERIA DA FRANCISCO DE LA PROPERTA DE LA PROPERT	
nron	erty)			1 1		
prop	Transfer Tax Value:		\$275,000	.00		~
	Real Property Transfer Ta	ev Duer	\$1,072.52			
	real respects runsies to	as we saw.		7 7		
4.	If Exemption Claimed:			/ /		
٦.		ption per NRS 375.090,	Section			
	b. Explain Reason for		occion .			
	o. Explain Reason for	exemption	/ /	. 1		
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares ar	d noknoviladiras undar r	sanaltu of navi	uru purcuant	to NID S 375 A	60 and NRS
	375.110, that the information					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
					i or additional	tax due, may
	result in a penalty of 10% of	the tax one plus interest	at 1% per mo	nut.		
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	suant to NRS 375.030, the I	suyer and Sener snan b	e Jointily and	severany nau	ne for any ad	amoust amount
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	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
1.	(REQUIRED)	In I in I	(REQUIR	•		00 53 I
Prin	N. C.	and Richard Edward	Print Name:	Cristina K. I	Brooks and Ge	offrey Brooks
Nan				000 5	ann an ann an ann an ann an an an an an	T*************************************
	Iress: 2627 Fawn Fescue		Address:	978 Desert I	<u> Prive</u>	
City			City:	Carson City		
Stat	te: NV Z	Zip: 89423	State:	NV	Zip: <u>89</u>	705
CO	MPANY/PERSON REQUES			. `		
	(required if not the seller or buye	er)				
	t Name: eTRCo, LLC. On beh		<u>anv</u> E	sc. #: <u>093309-</u>	<u>WLD</u>	
		alf of Western Title Comp	<u>any</u> E	sc. #: <u>093309-</u>	<u>WLD</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)