DOUGLAS COUNTY, NV

RPTT:\$1084.20 Rec:\$35.00

KAREN ELLISON, RECORDER

2017-908402

\$1,119.20 Pgs=5

12/22/2017 12:53 PM

ETRCO

APN#: 1319-19-720-007

RPTT: \$1,084.20

Recording Requested By: Western Title Company Escrow No.: 092776-ARJ

When Recorded Mail To: Jeremiah N. Pearse P.O. Box 4071 Stateline, NV 89449

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nicole Civerolo, an unmarried woman as to an undivided 50% interest and Eric J. Amrozowicz, an unmarried man as to an undivided 50% interest as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeremiah N. Pearse, a Single Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B of PARCEL MAP of LOT A SECOND AMENDED MAP OF SUMMIT VILLAGE recorded February 24, 1983 in Book 283, Page 1793, as Document No. 76423 Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/27/2017

SIGNED	TN	COUNTERPART

Nicole Civerolo

STATE OF

COUNTY OF WILL This instrument was acknowledged before me on 19th, 2017

 $\}_{ss}$

By Nicole Civerole and Eric J. Amrozowicz.

Notary Public

DAVID YUEN Notary Public - California San Francisco County Commission # 2124716
My Comm. Expires Aug 24, 2019

Grant, Bargain and Sale Deed - Page 2

SIGNED IN COUNTERPART Eric J. Amrozowicz STATE OF <u>California</u> } ss COUNTY OF Santa Clara
This instrument was acknowledged before me on 12-18-2017 See Attached By Nicole Civerolo and Eric J. Amrozowicz. Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificat document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California County of Santa Clara On 12-18-2017 before me	
On 12-18-20/1 before me,K Date personally appeared Vicole (IM T. The notary public Here Insert Name and Title of the Officer IVERO 10
/	Name(s) of Signer(s)
	evidence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same in the rather signature(s) on the instrument the person(s), ed, executed the instrument.
Oi	certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.
OF COMM. # 21 10068	ITNESS my hand and official seal.
Place Notary Seal Above	Signature of Notary Public
Though this section is optional, completing this in fraudulent reattachment of this fo	formation can deter alteration of the document or
Description of Attached Document Title or Type of Document: Oran Bargain, S Number of Pages: Signer(s) Other Than	ale Derd Document Date:
Capacity(ies) Claimed by Signer(s)	Table Above.
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual ☐ Attorney in Fact	☐ Partner — ☐ Limited ☐ General
☐ Trustee ☐ Guardian or Conservator ☐ Other:	☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator ☐ Other:
Signer Is Representing:	Signer Is Representing:

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-19-720-007							
2.	Type of Property:		FOR RECO	ORDERS OP	FIONAL	HSE ONLV		
·	a) ☐ Vacant Land	b) ☐ Single Fam. Res.		VINSTRUMEN	1	OOL ONLI		
	c) ⊠ Condo/Twnhse	d) □ 2-4 Plex						
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	PAC) C			
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	CONDING.				
	i) Other	- Woone Home	NOTES.		7/18/20/20/20/20/20/20/20/20/20/20/20/20/20/			
3.	Total Value/Sales Price of Property: \$278,000.00							
	Deed in Lieu of Foreclosure Only(value of property) (
	Transfer Tax Value:							
	Real Property Transfer Ta	x Due:	\$1,084,20					
	real reporty radiotor ru	A Duc.	\$1,00 1 ,20					
4.	If Exemption Claimed:))				
••		ption per NRS 375.090, S	ection	/ /				
	b. Explain Reason for		cetion					
		Enemption.		/ /				
5.	Partial Interest: Percentage b	peing transferred: 100 %	/ /					
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	n provided is correct to the if called upon to substant ace of any claimed exempt	e best of their tiate the infor- ion, or other	r information a mation provid determination	ind belief ed herein	, and can be . Furthermore, the		
Pur	suant to NRS 375.030, the I	uyer and Seller shall be	jointly and	severally liab	le for any	additional amount		
owe	ed.	\ C	1 1			$^{-}\omega$		
_	nature X		Capacity	<u> </u>	S	Otticer		
Sign	nature		Capacity					
Prin			BUYER (G (REQUIRI Print Name:	GRANTEE) IN E D) Jeremiah N. 1		TION		
Nan								
	lress: 1484 Capri Dr		Address:	P.O. Box 407	']			
City			City:	Stateline				
Stat	ce: <u>CA</u> Z	Zip: <u>95008</u> S	State:	NV	Zip:	89449		
1		/ /						
COl	MPANY/PERSON REQUES							
n ·	(required if not the seller or buye							
	t Name: eTRCo, LLC. On beh	att of Western Title Compa	<u>ıny</u> E	sc. #: <u>092776-</u> /	<u>\RJ</u>			
Add	ress: Douglas Office							
Cit.	1362 Highway 395, S							
City	/State/Zip: Gardnerville, NV	0741V						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)