

APN# 1418-11-201-004



KAREN ELLISON, RECORDER E03

Recording Requested by/Mail to:

Name: Glenbrook Homeowners Assn.

Address: Post Office Box 447

City/State/Zip: Glenbrook, NV 89413

Mail Tax Statements to:

Name: Glenbrook Homeowners Assn.

Address: Post Office Box 447

City/State/Zip: Glenbrook, NV 89413

QUITCLAIM DEED

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

___ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

___ Judgment – NRS 17.150(4)

___ Military Discharge – NRS 419.020(2)

Thomas J. Hall

Signature

Thomas J. Hall

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECORDING REQUESTED BY AND
MAIL TAX STATEMENTS TO:
Glenbrook Homeowners Association
Post Office Box 447
Glenbrook, Nevada 89413

Pursuant to NRS 239B.030(4), the undersigned affirms that the foregoing instrument does not contain the social security number of any person.

APN 1418-11-201-004

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE GLENBROOK COMPANY, a Nevada Corporation, does hereby Remise, Release and forever Quitclaim to THE GLENBROOK HOMEOWNERS ASSOCIATION, a Nevada non-profit corporation, Post Office Box 447, Glenbrook, Nevada 89413 ("Grantee"), which real property is located at 2031 The Back Road, Glenbrook, Nevada, and more particularly described as follows:

All that property situate in the County of Douglas, State of Nevada, being a portion of the West 1/2 of the West 1/2 of Section 11, Township 14 North, Range 18 East, M.D.B. & M.

BEGINNING at the meander corner between Section 3 and 10, Township 14 North, Range 18 East, M.D.B. & M.; thence South 47°51' East, 3486.93 feet to the true point of beginning, said true point of beginning being the Southwest corner of the Nord land as recorded in Book X, Page 64, Douglas County, Nevada, records; thence North 72°42'08" East 304.86 feet to a point, said point being the Southeast corner of the Nord land; thence South 18°04' East 80.00 feet to a point; thence South 31°06'24" West 167.20 feet to a point, said point being the Northeast corner of the Schneider land as recorded in Book W, Page 314, Douglas County, Nevada, records; thence South 85°44' West 219.55 feet to a point, said point being the Northwest corner of the Schneider land; thence North 04°10'14" West 145.28 feet to the true point of beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belong or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: October 31st, 2017

GRANTOR:


THE GLENBROOK COMPANY,
a Nevada corporation

By: *Shelly N. Aldean*
Shelly N. Aldean
Its: President

STATE OF NEVADA)
) ss.
CITY OF CARSON CITY)

On October 31, 2017, being first duly sworn, appeared SHELLY N. ALDEAN, as President, who executed the within Quitclaim Deed on behalf of The Glenbrook Company, a Nevada corporation.

Dana Von Stetina
NOTARY PUBLIC

 **DANA VON STETINA**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-95793-5 - Expires January 27, 2020

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-11-201-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 1,750.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: The Glenbrook Company
 Address: 504 W. Fifth St.
 City: Carson City
 State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Glenbrook Homeowners Assn.
 Address: Post Office Box 447
 City: Glenbrook
 State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: Thomas J. Hall, Esq. Escrow # _____
 Address: 305 S. Arlington Ave.
 City: Reno State: NV Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)