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WHEN RECORDED MAIL ORIGINAL TO:
UNIVERSITY OF NEVADA, RENO FOUNDATION
University of Nevada, Reno/0007
Reno, Nevada 89557-0007



KAREN ELLISON, RECORDER

E12

Pursuant to NRS 239B.030(4), the undersigned hereby affirms that the foregoing instrument does not contain the social security number of any person.

WATER RIGHTS GIFT DEED

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged, THE GLENBROOK COMPANY, a Nevada corporation, as Grantor, does hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to the UNIVERSITY OF NEVADA, RENO FOUNDATION, Mail Stop 0007, Reno, Nevada 89557-0007, as Grantee, all Grantor's remaining right, title and interest in and to the certain water rights on file in the Office of the Nevada State Engineer, Division of Water Resources, described as follows:

75.232 acre-feet annually, together with the pro rata rate of diversion, of Certificates 349 and 350-1, under Claims V02147 and V02148, and as decreed "In the Matter of Determination of the Relative rights of the Claimants and Appropriators in and to the Waters of Glenbrook Creek and its tributaries, in Douglas County, Nevada, Case 859."

TOGETHER WITH, all tenements, hereditaments and appurtenances, if any, belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with any appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

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DATED this 22nd day of December, 2017.

GRANTOR:

THE GLENBROOK COMPANY,
a Nevada corporation

By: *Shelly N. Aldean*
Shelly N. Aldean


Its: President

STATE OF NEVADA)
) ss.
CITY OF CARSON CITY)

This instrument was acknowledged before me on December 22, 2017, by Shelly N. Aldean, as President of The Glenbrook Company.

WITNESS my hand and official seal.

Jessica Stalaker
NOTARY PUBLIC

 JESSICA STALAKER
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 15-2540-3 - Expires July 9, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other | | |

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------|
| Notes: | _____ |
| | _____ |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$1,128,480.00

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 12
- b. Explain Reason for Exemption: _____
A transfer to an educational foundation.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The Glenbrook Co.

Address: 504 W. Fifth St.

City: Carson City

State: NV Zip: 89704

(REQUIRED)

Print Name: University of Nevada, Reno Foundation

Address: University of Nevada, Reno/0007

City: Reno

State: NV Zip: 89557-0007

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Thomas J. Hall, Esq. Escrow # _____

Address: 305 S. Arlington Ave.

City: Reno State: NV Zip: 89501