

APN#: 1420-28-110-018

RPTT: # 7

Recording Requested By:
Western Title Company

Escrow No.: 093315-TEA

When Recorded Mail To:

Anthony Bartone
1437 Cummings Way
Folsom, CA 95630

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 339B.030)

Signature

Traci Adams

Escrow Officer

This document is being
recorded as an
accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony Bartone, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Anthony T. Bartone and Ashley Bartone, Trustees of The Bartone Family Trust dated September 1, 2016


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

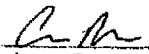

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 85, in Block B, as shown on the FINAL MAP OF #98-045-3 SARATOGA SPRINGS ESTATES UNIT NO. III, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/28/2017

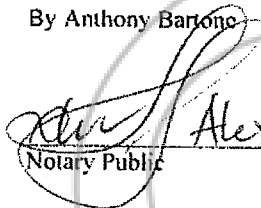
~~The Bartone Family Trust dated September 1, 2016~~ 

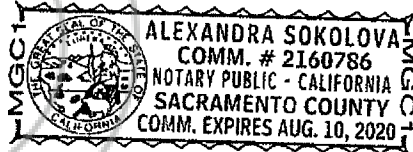

Anthony Bartone, Trustee 

STATE OF California }
COUNTY OF Sacramento } ss

This instrument was acknowledged before me on
12/16/2017

By Anthony Bartone


Alexandra Sokolova
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-28-110-018

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: Trust Verified - JS	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: deed onto trust without consideration
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Anthony Bartone
 Address: 1437 Cummings Way
 City: Folsom
 State: CA Zip: 95630

Print Name: Anthony T. Bartone and Ashley Bartone, Trustees of The Bartone Family Trust dated September 1, 2016
 Address: 1437 Cummings Way
 City: Folsom
 State: CA Zip: 95630

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 093315-TEA