

DOUGLAS COUNTY, NV

2017-908438

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=2

12/26/2017 11:04 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1420-27-801-020

Escrow No. 00232937 - 016 - 18

RPTT \$-0-

When Recorded Return to:

Allen W. Anderson, Trustee

Lori L. Anderson, Trustee

2809 Pamela Place

Minden, NV 89423

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Allen W. Anderson and Lori L. Anderson, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Allen W. Anderson and Lori L. Anderson, Trustees of the Anderson Family Revocable Trust
U.T.D. December 19, 2007

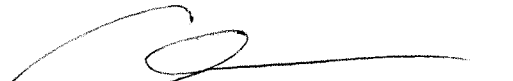
all that real property situate in the City of Minden, County of Douglas, State of Nevada,
described as follows:


Parcel D-3B of that certain Parcel Map No. 2 for Raymond M. Smith, recorded May 30,
1991, Book 591, Page 4478, Document No. 251746.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 19th day of December, 2017

SPACE BELOW FOR RECORDER

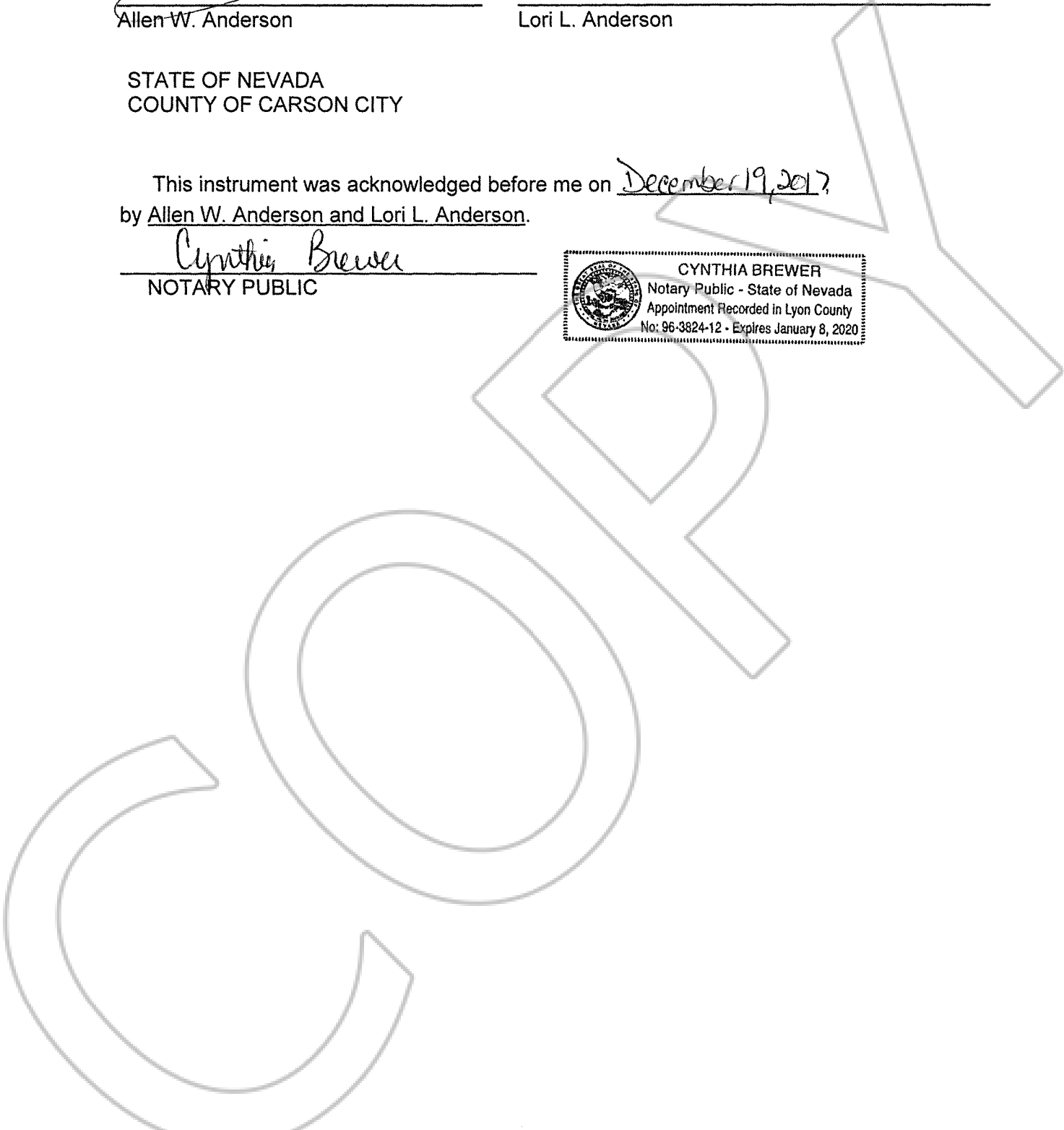
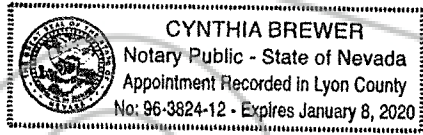

Allen W. Anderson


Lori L. Anderson

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on December 19, 2017
by Allen W. Anderson and Lori L. Anderson.


NOTARY PUBLIC



SPACE BELOW FOR RECORDER

1. APN: 1420-27-801-020

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes: Verified Trust - JS	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) \$ _____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 7
- b. Explain Reason for Exemption: transfer TO trust – no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>Co Rentor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Allen W. and Lori L. Anderson	Print Name: Allen W. Anderson and Lori L. Anderson, Trustees of Anderson Family Revocable Trust U.T.D. 12/19/2007
Address: 2809 Pamela Place	Address: 2809 Pamela Place
City/State/Zip: Minden, NV 89423	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00232937-016-18
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)