DOUGLAS COUNTY, NV

2017-908454

RPTT:\$2418.00 Rec:\$35.00 \$2,453.00 Pgs=3

ETRCO

12/26/2017 01:00 PM

APN#: 1219-10-001-020

RPTT: \$2,418.00

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 092709-ARJ

When Recorded Mail To: Guy L. Pearson

1176 Foothill Road Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James E. Schuessler and Christine A. Schuessler, husband and wife as community property with rights of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Guy Pearson, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, as shown on the Official Plat of CARY CREEK ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 25, 1977, in Book 577, Page 1350, as Document No. 9494.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: _11/29/2017

Grant, Bargain and Sale Deed - Page 2

COUNTY OF This instrument was acknowledged before me on

41161161

By James E. Schuessler and Christine A. Schuessler.

Notary Public

ANU JANSSE

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-60889-5 - Expires March 20, 2019

SS

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1219-10-001-020				\	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
۷.	a) □ Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMEN		1 1
	•	, J		7		-
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK		GE	
	e) Apt. Bldg	f) Comm'l/Ind'l	1	ECORDING:		
	g) Agricultural	h) 🗆 Mobile Home	NOTES:			
	i) 🗆 Other	_				
3.	Total Value/Sales Price of	and the second s	\$620,000	.00		
	Deed in Lieu of Foreclosu	re Only (value of		/ /		
prop	erty)		<			
	Transfer Tax Value:		\$620,000	.00		
	Real Property Transfer Ta	x Due:	\$2,418.00) / /		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5. Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the rif called upon to substance of any claimed exemp	e best of thei tiate the infoi tion, or other	r information a rmation provid determination	nnd belief ed herein	, and can be . Furthermore, the
Pur	suant to NRS-375.030, the I	Buver and Seller shall be	iointly and	severally liab	le for any	additional amount
owe			7 1	_	_	
- 15	nature \ X	2	Capacity 4	Esenou		
	nature		Capacity	Eseron		
Prin Nan	SELLER (GRANTOR) INF (REQUIRED) nt James E. Schuessle	ORMATION		GRANTEE) IN ED)	FORMA'	
76	lress: 3516 Long Drive	///	Address:	1176 Foothill	Road	
City	<u> </u>		City:	Gardnerville	rtoud	
Stat			State:	NV	Zip:	89460
Jiai		(arp. 07123)	J. 166.66.0	13.7	~_P.	U/TUU
COI	MPANY/PERSON REQUES	TING RECORDING				
(required if not the seller or buyer)						
Prin	it Name: eTRCo, LLC. On beh	•	anv F	Ssc. #: 092709-A	ARI	
	lress: Douglas Office	and of the colors i title compe	<u>-</u>		4 - LV	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)