DOUGLAS COUNTY, NV

RPTT:\$2086.50 Rec:\$35.00

\$2,121.50 Pgs=4

2017-908469

12/26/2017 03:50 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-36-002-049 RPTT: \$2,086.50

Recording Requested By: Western Title Company

Escrow No.: 093337-TEA
When Recorded Mail To:

Andrew L. Roberts and Christine

L. Roberts 24624 Jena Drive Newhall, CA 91321

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Donna H. Coker, Co-Trustee, of The Coker Family Trust U/D/T April 20, 2009

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Andrew Roberts and Christine Roberts, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block I, as shown on the Map of WILDFLOWER RIDGE, UNIT 7A, filed for record in the office of the County Recorder on February 5, 1991 in Book 291, Page 313, as Document No. 244241, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/30/2017

Grant, Bargain and Sale Deed - Page 3

The Coker Family Trust U/D/T April 20, 2009

Monna H. Loker, Co Trustee
Donna H. Coker, Co-Trustee

STATE OF _______

COUNTY OF ORANGE

ss

This instrument was acknowledged before me on

Decarta 6, 2017

By Donna H. Coker.

Notary Public

LISA KITADANI HOFFMAN Commission # 2051373 Notary Public - California Orange County My Comm. Expires Jan 8, 2018

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block I, as shown on the Map of WILDFLOWER RIDGE, UNIT 7A, filed for record in the office of the County Recorder on February 5, 1991 in Book 291, Page 313, as Document No. 244241, Official Records of Douglas County, State of Nevada.



STATE OF NEVADA DECLARATION OF VALUE

				\ \	
1.	Assessors Parcel Number(s) a) 1320-36-002-049			\ \	
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	T/INSTRUMENT #:	
	c) Condo/Twnhse	d) 🗆 2-4 Plex	воок	PAGE	
	•	f) Comm'l/Ind'l	DATE OF RI	ECORDING:	
		h) Mobile Home	NOTES:		
	i) 🗆 Other	· -			
	-				
3.	Total Value/Sales Price of	f Property:	\$535,000	.00	
	Deed in Lieu of Foreclosu		1		
prop			***************************************	/ /	
• •	Transfer Tax Value:		\$535,000	.00	
	Real Property Transfer Ta	x Due:	\$2,086.50	./_/	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for				
5.	Partial Interest: Percentage l	peing transferred: %	/ /		
	The undersigned declares an	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
result in a penalty of 10% of the tax due plus interest at 1% per month.					
		suyer and Seller shall be	jointly and	severally liable for any additional amount	
owe		D Car	, for	2	
-	lature / /// ///	1001	Capacity	Doyer	
Sign	nature 🗸 📉 🖊		Capacity	Boyer	
- 1					
1	SELLER (GRANTOR) INFORMATION (REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)		
Prin			Print Name:	Andrew L. Roberts and Christine L.	
Nan		U/D/T April 20, 2009		Roberts	
	ress: P.O. Box 977		Address:	24624 Jena Drive	
City			City:	Newhall	
Stat	e: <u>CA</u> Z	Lip: 92678	State:	CA Zip: 91321	

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 093337-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)