

When Recorded Return to:
Steven R. Graboff
Lynda Clarke Graboff
521 Mottsville Lane
Gardnerville, NV 89410



KAREN ELLISON, RECORDER E03

APN 1219-02-000-028

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

CORRECTION DEED

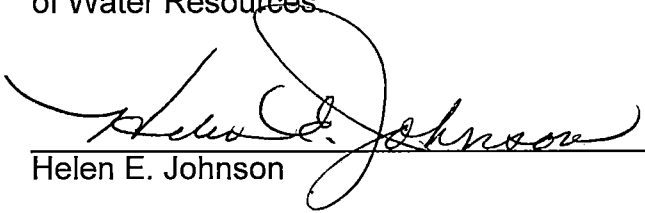
THIS INDENTURE is made and entered into this 26 day of December 2017, between, HELEN E. JOHNSON, an unmarried woman, hereinafter referred to as "Grantor", and Steven R. Graboff and Lynda Clarke Graboff, Husband and Wife, as joint tenants, hereinafter referred to as "Grantee" with reference to the following facts as follows:

RECITALS:

1. Grantor executed and delivered to Grantee, a Grant Bargain and Sale Deed recorded on October 6, 2017, as Document No. 2017-905311 of the official Records of Douglas County, Nevada, and
2. The subject Deed granted fee title to the lands described therein; and
3. That the intention of both the Grantor and the Grantee was to convey surface water rights appertaining to said land only; all other water, specifically agricultural well, was to be reserved unto grantor.


NOW, THEREFORE, for the purpose of correcting that certain Deed recorded as Document No. 2017-90531, Grantor, for valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, and sell unto Grantee all that real property located in the County of Douglas State of Nevada, more particularity described on Exhibit "A" attached hereto and by reference made a part hereof. Together with surface water rights for 4.21 acres under a portion of Carson River Claim Number 643-000-00-3 as described in the Decree and Findings of Fact issued in the United States District Court for

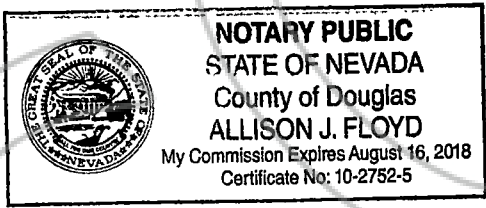
the District of Nevada in Civil Case Number D-183 BRT, and specifically reserving unto grantor any and all ground water rights appurtenant to the property, specifically Application No. 25069 Certificate No. 8122 as found in Book 26, Page 8122, State of Nevada Division of Water Resources.


Helen E. Johnson

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

On this 26 day of December, 2017, personally appeared before me, a Notary Public, Helen E. Johnson, personally known or proved to me to be the person whose name is subscribed to the attached instrument, who acknowledged that she executed the foregoing instrument in her official capacity.


Notary Public

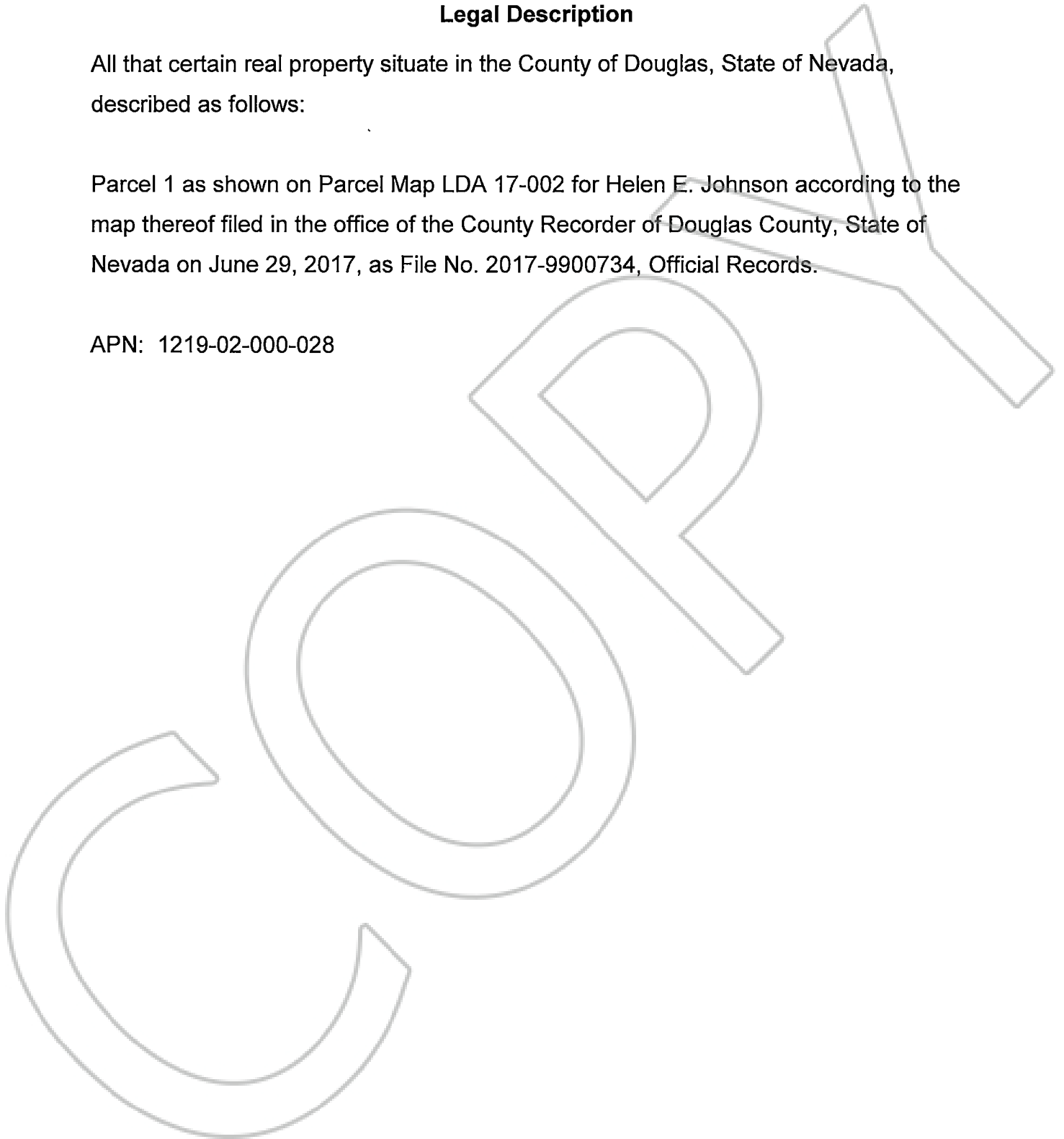


**Exhibit A
Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:

Parcel 1 as shown on Parcel Map LDA 17-002 for Helen E. Johnson according to the
map thereof filed in the office of the County Recorder of Douglas County, State of
Nevada on June 29, 2017, as File No. 2017-9900734, Official Records.

APN: 1219-02-000-028



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1219-02-000-028
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 925,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 952,000.00
 Real Property Transfer Tax Due: \$ 3,607.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Correction Deed - Transfer tax Paid Doc# 2017-905311

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 R.O. Anderson Engineering, Inc.
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Helen E. Johnson
 Address: 951 Old Nevada Way
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Steven R. and Linda Clarke Graboff
 Address: 521 Mottsville Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: R.O. Anderson Engineering, Inc. Escrow # N/A
 Address: P.O. Box 2229
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)