DOUGLAS COUNTY, NV

2017-908528

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\$35.00

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TICOR TITLE - RENO (LAKESIDE)

Effective July 1, 2010

KAREN ELLISON, RECORDER

## **OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 112200002030

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

• Disclose to the purchaser information regarding grazing on open range;

- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: dottoop verified 10/15/17 6:58PM EDT ISMF-OVIO-NOAW-WD3) Robert G. McNakor dotioop verified 10/16/17 4:07PM EDT BEAK-HEOD-V831 -WVI Buyer Signature Buyer Signature Robert J. McVicker Colleen L. McVicker Print or type name here Print or type name here In Witness, whereof, I/we have hereunto set my hand/our hands this 17 day of DECEMBER 20 17 Seller Signature Seller Signature RICHARD LEINES JEANIE LEINES Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF DOUGLAS Notary Seal This instrument was acknowledged before me on 12/17/17 by RICHARD LEINES JEANIE LERNES(s) appearing before notary ROBERT D. MCNEELY by **NOTARY PUBLIC** STATE OF NEVADA Rerson(s) annearing hefore notary My Appt. Exp. April 23, 2020 Don't Maple Signature of notarial officers CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

## EXHIBIT A LEGAL DESCRIPTION

## Escrow No.01705554 JN

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Southwest 1/4 of the Southwest 1/4 of Section 34, Township 11 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada.

Note: Legal description previously contained in Document No. 840052, Recorded March 26, 2014 in Book 314, Page 4501, Official Records of Douglas County, State of Nevada.

APN: 1122-00-002-030

