

DOUGLAS COUNTY, NV **2017-908529**
RPTT:\$1228.50 Rec:\$35.00
\$1,263.50 Pgs=3 12/27/2017 04:05 PM
TICOR TITLE - RENO (LAKESIDE)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Robert J. McVicker
535 Arastradero Rd #202
Palo Alto, CA 94306

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1705554-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1122-00-002-030
R.P.T.T. \$ 1,228.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Richard Leines and Jeanie Leines husband and wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Robert J. McVicker and Colleen McVicker, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Richard Leines
Richard Leines

Jeanie Leines
Jeanie Leines

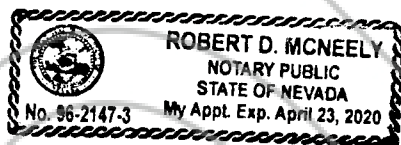
STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 12/17/2017
by Richard Leines and Jeanie Leines

Robert D McNeely
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed
under escrow No. 01705554.



**EXHIBIT A
LEGAL DESCRIPTION**

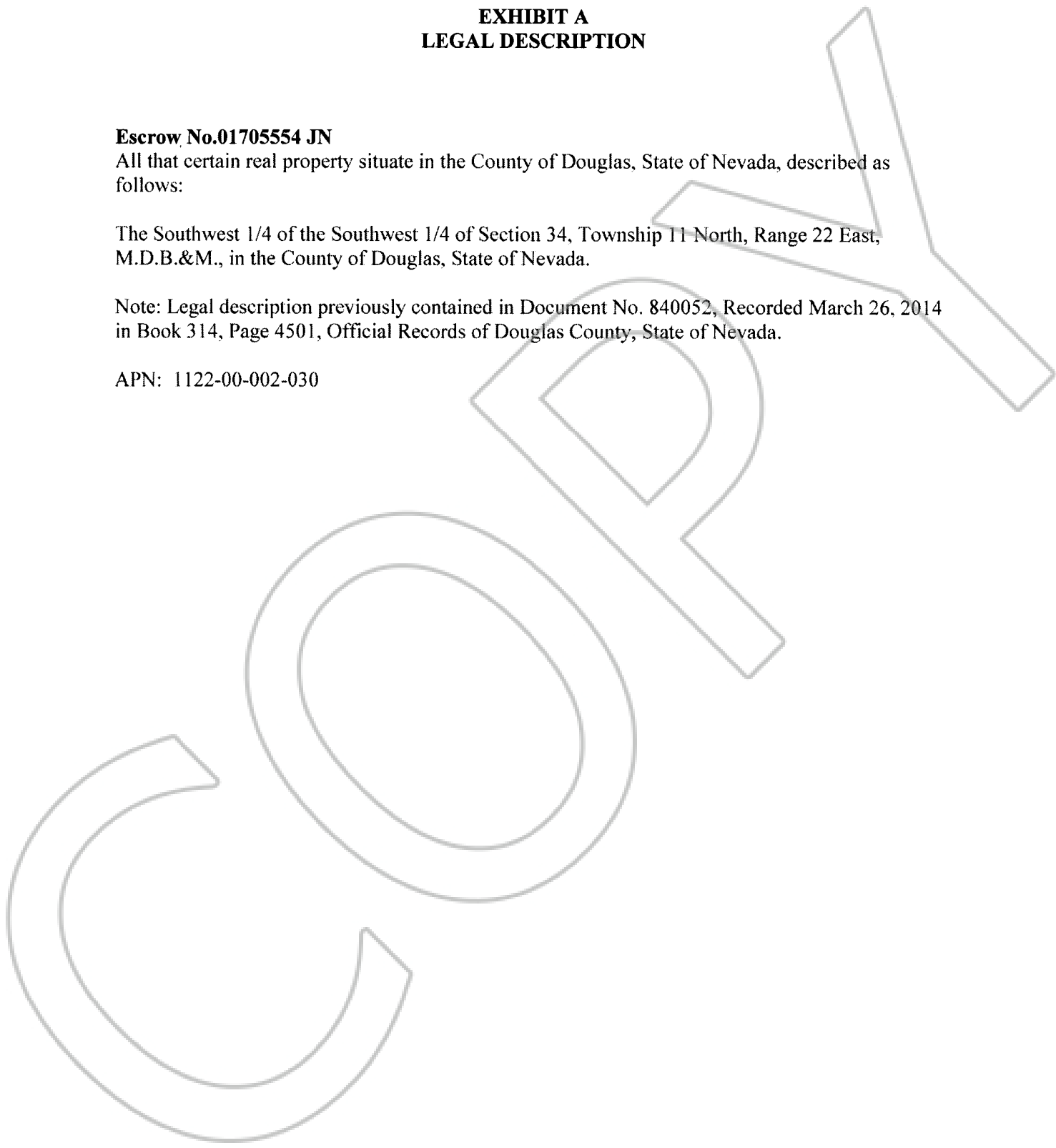
Escrow No.01705554 JN

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Southwest 1/4 of the Southwest 1/4 of Section 34, Township 11 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada.

Note: Legal description previously contained in Document No. 840052, Recorded March 26, 2014 in Book 314, Page 4501, Official Records of Douglas County, State of Nevada.

APN: 1122-00-002-030



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1122-00-002-030
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$315,000.00
 \$ _____
 Transfer Tax Value \$315,000.00
 Real Property Transfer Tax Due: \$1,228.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard Leines Capacity Grantor
 Signature Robert J. McVicker Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Richard Leines #10
 Address: 1329 Hwy 395 N
PMB 132 Gardnerville NV 89410
 City, State, Zip

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert J. McVicker #202
 Address: 635 Astradero Rd
Palo Alto, CA 94306
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1705554-JN
 Address: 3655 Lakeside Drive
 City, State, Zip: Reno, NV 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED