File No:

R.P.T.T.: \$1,345.50

A.P.N.:

1420-28-811-008 FIRST AMERICAN TITLE CARSON KAREN ELLISON, RECORDER 12142-2533014 (JF)

DOUGLAS COUNTY, NV

\$1,380.50

RPTT:\$1345.50 Rec:\$35.00

Pgs=2

2017-908625

12/29/2017 01:03 PM

When Recorded Mail To: Mail Tax Statements To: Joseph Chmura and Krista Chmura 1350 Kim Place Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jedidia Rudelbach and Vanessa Rudelbach, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Joseph Chmura and Krista Chmura, husband and wife (vesting to be determined)

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 36 OF SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 15, 1961, AS FILE NO. 17827.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/28/2017

Jedidah Rudelbach

Vanessa Rudelbach

STATE OF

NEVADA

SS.

COUNTY OF

CARSON CITY

Dec 28, 2017

bν

This instrument was acknowledged before me on Jedidah Rudelbach and Vanessa Rudelbach.

Notary Public

(My commission expires:

J. FERRELL Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 13-11428-5 - Expires June 7, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 28, 2017** under Escrow No. **12142-2533014**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()
a)_	1420-28-811-008	\ \
b)		\ \
c) ⁻		\ \
d)_		\ \
2.	Type of Property	TOD DECORPTIONAL LIST
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$345,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$)
	c) Transfer Tax Value:	\$345,000.00
	d) Real Property Transfer Tax Due	\$1,345.50
4.	If Exemption Claimed:	\ //
		n:
	a. Transfer Tax Exemption, per 375.090, Sectionb. Explain reason for exemption:	<u> </u>
	B. Explain reason to exemption:	
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	COSO and NDC 275 110 that the information	provided is correct to the best of their
the	ormation and belief, and can be supported by do information provided herein. Furthernore, the	e parties agree that disallowance of any
clai	med exemption, or other determination of addit	ional tax due, may result in a penalty of
109	% of the tax due plus interest at 1% per month. er shall be jøintly and severally liable for any add	Pursuant to NRS 3/5.030, the Buyer and
	nature:	Capacity:
ALC: U	71-0 210	Capacity:
Sigi	SELLER GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
and the same of th	(REQUIRED)	(REQUIRED)
Deir	Jedidah Rudelbach and Vanessa nt Name: Rudelbach	Joseph Chmura and Krista Print Name: Chmura
	nt Name: Rudelbach dress: 1171 S. Nevada St	Address: 1350 Kim Place
	: Carson City	City: Carson City
Sta		State: NV Zip: 89423
CO	MPANY/PERSON REQUESTING RECORDING	
First American Title Insurance		
	nt Name: Company	File Number: 12142-2533014 JF/ JF
	dress 4620 S. Carson Street, Suite 5	Ct-t NIV 7: 00701
City	/: Carson City	State: NV Zip: 89701
No.	(AS A PUBLIC RECORD THIS FORM MAY	RE KECOKDED/MICKOLITMED)