

DOUGLAS COUNTY, NV **2017-908631**  
RPTT:\$0.00 Rec:\$35.00  
\$35.00 Pgs=3 12/29/2017 01:44 PM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER E05

WHEN RECORDED MAIL TO:  
Jerry C. Goodman  
PO BOX 14481  
South Lake Tahoe, CA 96151

MAIL TAX STATEMENTS TO:  
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Escrow No. 1706048-RLT  
APN 1320-32-801-035  
R.P.T.T. \$0.00

Space Above for Recorder's Use Only

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Linda Goodman, wife of the Grantee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

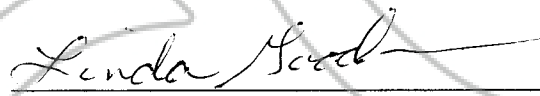
Jerry C. Goodman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

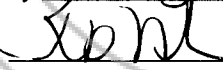
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

  
\_\_\_\_\_  
Linda Goodman

STATE OF *Nevada* } ss:  
COUNTY OF *Douglas*

This instrument was acknowledged before me on 12/21/17,  
by Linda Goodman

  
\_\_\_\_\_  
NOTARY PUBLIC

 **RISHELE L. THOMPSON**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-54831-5 - Expires April 10, 2019

Escrow No. 1706048-RLT

**EXHIBIT A**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of "Parcel 1" as shown on Record of Survey for William Hussman, Document No. 275307 of the Douglas County Recorder's Office, which bears North 87°05'18" East, 2,335.08 feet from the South one-quarter of said Section 32;

thence North 01°09'53" West, along the Easterly line of said "Parcel 1", 150.92 feet to the Southwest corner of "Parcel 2" as shown on said Record of Survey;

thence South 89°56'57" East, along the Southerly line of said "Parcel 2", 146.70 feet;

thence South 49°48'19" East, continuing along said Southerly line, 183.10 feet to a point on the Westerly right-of-way of Gilman Avenue;

thence South 44°40'32" West, along said Westerly right-of-way line, 49.33 feet;

thence South 01°37'13" East, continuing along said Westerly right-of-way line 18.63 feet;

thence 29.90 feet along a non-tangent curve, to the left, having a radius of 116.77 feet, and a central angle of 14°40'15" (chord bears North 68°00'39" West, 29.82 feet);

thence North 75°20'47" West, 61.90;

thence North 30°20'47" West, 5.66 feet;

thence North 14°39'13" East, 20.55 feet;

thence North 75°20'47" West, 57.49 feet;

thence South 14°43'06" West, 85.58 feet;

thence South 01°48'09" East, 36.08 feet to a point on the Northerly line of "Adjusted APN 1320-32-801-024" as shown on the Record of Survey to Support a Boundary Line Adjustment for P.M.B. #1, LLC & Peter M. Beekhof, Jr., Document No. 613573 of the Douglas County Recorder's Office;

thence North 89°24'12" West, along said Northerly line, 24.93 feet to a point on the Westerly line of "Adjusted APN 1320-32-801-025" as shown on said Record of Survey to Support a Boundary Line Adjustment;

thence North 01°30'25" West, along said Westerly line, 72.97 feet;

thence North 89°25'27" West, continuing along said Westerly line, 61.06 feet to the POINT OF BEGINNING.

Said land is also shown on the Record of Survey to support a boundary line adjustment for P M B #1 LLC, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 28, 2006 in Book 606, Page 9912, as File No. 678279, Official Records.

Document No. 800442 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1320-32-801-035



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-32-801-035
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title between spouses without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda Goodman Capacity grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Linda Goodman  
 Address: Box 14481  
 City: S. L. Tahoe  
 State: CA Zip: 96151

Print Name: Jerry Goodman  
 Address: Box 14481  
 City: S. L. Tahoe  
 State: CA Zip: 96151

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1706048-RLT  
 Address: 5441 Kietzke Lane, #100  
 City: Reno State: Nevada Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)