

DOUGLAS COUNTY, NV **2017-908633**
RPTT:\$1267.50 Rec:\$35.00
\$1,302.50 Pgs=6 12/29/2017 01:44 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
PMR Holdings, LLC a Nevada Limited Liability
Company
2516 BUSINESS PKWY #G
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:
PMR Holdings, LLC a Nevada Limited Liability
Company
SAME AS ABOVE

Escrow No. 1706048-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-32-801-035
R.P.T.T. \$1,267.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jerry C. Goodman, as Trustee of the Jerry & Linda Goodman Family Trust dated March 28, 2012. and Goodman, Ron

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain. Sell and Convey to PMR Holdings, LLC a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

THIS DOCUMENT IS BEING SIGNED IN COUNTER PART AND SHALL BE DEEMED AS ONE ORIGINAL

Jerry C. Goodman, as Trustee of the Jerry & Linda Goodman Family Trust dated March 28, 2012.

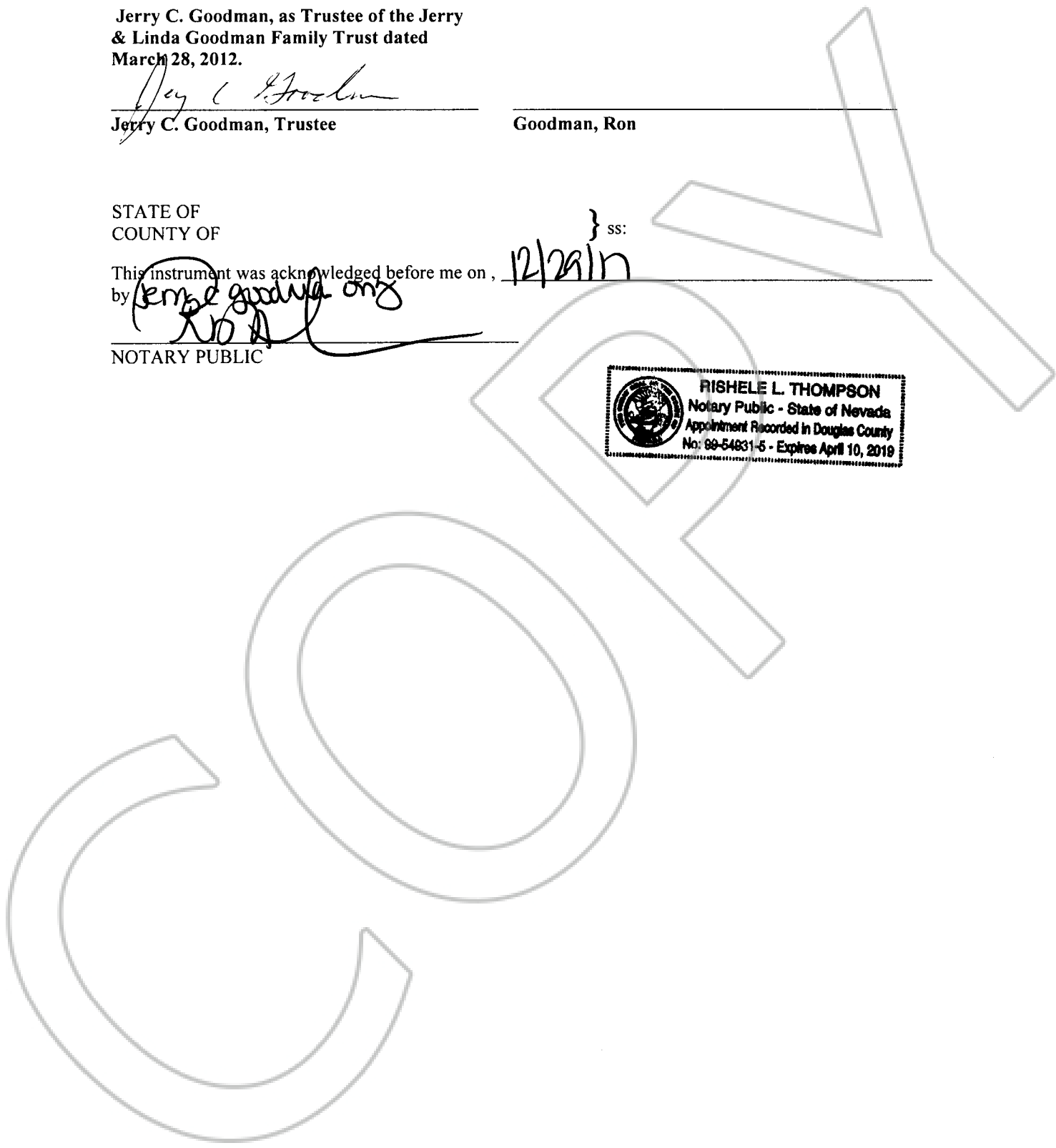
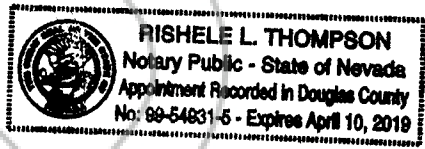
Jerry C. Goodman
Jerry C. Goodman, Trustee

Goodman, Ron

STATE OF
COUNTY OF

This instrument was acknowledged before me on, 12/29/12 } ss:
by Jerry C. Goodman only

[Signature]
NOTARY PUBLIC



Jerry C. Goodman, as Trustee of the Jerry
& Linda Goodman Family Trust dated
March 28, 2012.

Jerry C. Goodman, Trustee

Ronald A. Goodman

Goodman, Ron

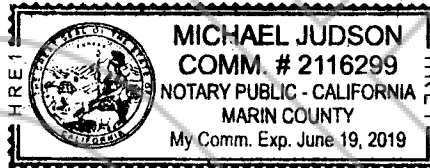
STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

} ss:

This instrument was acknowledged before me on , DECEMBER 28, 2017
by RON GOODMAN

[Signature]

NOTARY PUBLIC



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Francisco)

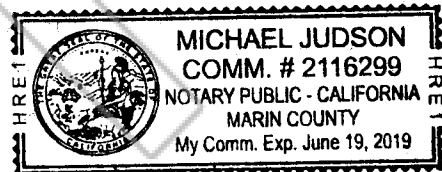
On December 28, 2017 before me, Michael Judson, Notary Public
(insert name and title of the officer)

personally appeared Ron Goodman,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of "Parcel 1" as shown on Record of Survey for William Hussman, Document No. 275307 of the Douglas County Recorder's Office, which bears North 87°05'18" East, 2,335.08 feet from the South one-quarter of said Section 32;

thence North 01°09'53" West, along the Easterly line of said "Parcel 1", 150.92 feet to the Southwest corner of "Parcel 2" as shown on said Record of Survey;

thence South 89°56'57" East, along the Southerly line of said "Parcel 2", 146.70 feet;

thence South 49°48'19" East, continuing along said Southerly line, 183.10 feet to a point on the Westerly right-of-way of Gilman Avenue;

thence South 44°40'32" West, along said Westerly right-of-way line, 49.33 feet;

thence South 01°37'13" East, continuing along said Westerly right-of-way line 18.63 feet;

thence 29.90 feet along a non-tangent curve, to the left, having a radius of 116.77 feet, and a central angle of 14°40'15" (chord bears North 68°00'39" West, 29.82 feet);

thence North 75°20'47" West, 61.90;

thence North 30°20'47" West, 5.66 feet;

thence North 14°39'13" East, 20.55 feet;

thence North 75°20'47" West, 57.49 feet;

thence South 14°43'06" West, 85.58 feet;

thence South 01°48'09" East, 36.08 feet to a point on the Northerly line of "Adjusted APN 1320-32-801-024" as shown on the Record of Survey to Support a Boundary Line Adjustment for P.M.B. #1, LLC & Peter M. Beekhof, Jr., Document No. 613573 of the Douglas County Recorder's Office;

thence North 89°24'12" West, along said Northerly line, 24.93 feet to a point on the Westerly line of "Adjusted APN 1320-32-801-025" as shown on said Record of Survey to Support a Boundary Line Adjustment;

thence North 01°30'25" West, along said Westerly line, 72.97 feet;

thence North 89°25'27" West, continuing along said Westerly line, 61.06 feet to the POINT OF BEGINNING.

Said land is also shown on the Record of Survey to support a boundary line adjustment for P M B #1 LLC, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 28, 2006 in Book 606, Page 9912, as File No. 678279, Official Records.

Document No. 800442 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1320-32-801-035

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1320-32-801-035
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 325,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 325,000.00
 d. Real Property Transfer Tax Due: \$ 1,267.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jerry C. Goodman Capacity grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Jerry C. Goodman, as Trustee of the Jerry & Linda Goodman Family Trust dated March 28, 2012.
 Address: P O Box 14481
 City: SO Lake Tahoe
 State: CA Zip: 96151

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: PMR Holdings, LLC a Nevada Limited Liability Company
 Address: 2516 Business Pkwy #6
 City: Minden
 State: _____ Zip: NV 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Titor Title of Nevada, Inc. Escrow No.: 01706048-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED