DOUGLAS COUNTY, NV

RPTT:\$672.75 Rec:\$35.00

2017-908650

\$707.75 Pgs=3 12/29/2017 03:43 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-34-201-010

RPTT: \$672.75

Recording Requested By: Western Title Company Escrow No.: 090104-ARJ

When Recorded Mail To: Double H Builders, LLC 2630 Fuller Ave Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B 030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This document is being recorded as an

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Darr Holdeman and Tammy Holdeman, husband and wifem as joint tenants with the right of suvivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Double H Builders, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Portion of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M. described as follows

Parcel B, as Set forth on that certain Parcel Map filed in the office of the County Recorder of Douglas County, Nevada, on February 28, 1974, in Book 274, Page 869, Document No. 72111, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/27/2017

Grant, Bargain and Sale Deed - Page 2 Darr Holdeman STATE OF NEVER COUNTY OF This instrument was acknowledged before me on By Darr Holdeman and Tammy Holdeman. Notary Public ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80883-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-34-201-010)			\	
2.	Type of Property:		FOR RECO	ORDERS OPTI	ONAL	USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	T/INSTRUMENT#	<i>t</i> :	ATTRICATE ARREST TO A SPECIAL TO THE SPECIAL TRACTOR ARE TO A SPECIAL TO A SPECIAL TRACTOR AND A SPECIAL TRACTOR AS A SPECIAL TRACTOR A
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		\ \
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	ECORDING:		
	g) Agricultural	h) Mobile Home	NOTES:			
	i) 🗆 Other	-				
 4. 5. 	Total Value/Sales Price of Deed in Lieu of Foreclost Transfer Tax Value: Real Property Transfer Tax If Exemption Claimed: a. Transfer Tax Exempto. Explain Reason for Partial Interest: Percentage	re Only(value of property ax Due: option per NRS 375.090, S Exemption:	\$172,377. \$672.75			
	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% or	n provided is correct to the if called upon to substant ace of any claimed exempt	e best of their liate the infor lion, or other	r information and mation provided determination of	d belief I herein	, and can be . Furthermore, the
Pur	suant to NRS 375.030, the l	Buyer and Seller shall be	jointly and	severally liable	for any	additional amount
owe			/ /2			
	nature CUI	<u>U</u>	Capacity <u></u>	SCRO	<u>ٽ</u>	
Sigi	SELLER (GRANTOR) INF			GRANTEE) INFO		
Prin	,	d Tammy Holdeman I	Print Name:	Double H Build	ders, LL	.C
Nan	ne:					
Add			Address:	2630 Fuller Ave		
City			City:	Minden		
Stat	te: <u>NV</u> :	Zip: <u>89423</u> S	State:	NV	Zip:	89423
~ ~ .	A CONTRACTOR OF THE CONTRACTOR	mn to process as a				
<u>CO</u>	MPANY/PERSON REQUES					
Prin	(required if not the seller or buyers eTRCo_LLC_On_heb		nv F	sc #- 090104_AR	21	

Douglas Office Address:

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)