DOUGLAS COUNTY, NV

RPTT:\$643.50 Rec:\$35.00

KAREN ELLISON, RECORDER

2018-908656

\$678.50 Pgs=2

01/02/2018 10:08 AM

TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: Victor Jockin

2212 MAURICE AVE. LA CRESCENTA, CA 91214

MAIL TAX STATEMENTS TO: Victor Jockin 2212 MAURICE AVE. LA CRESCENTA, CA 91214

Escrow No. 1706339-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1318-23-410-067

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 643.50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jenna Alcala, A married woman, as her sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Victor Jockin, A married man, as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Jenna Alcala

STATE OF NEVADA COUNTY OF DOUGLAS

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This instrument was acknowledged before me on,

by Jenna Alcala

NOTARY PUBLIC

RISHELE L. THOMPSON

Notary Public - State of Nevada

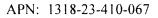
Appointment Recorded in Douglas County

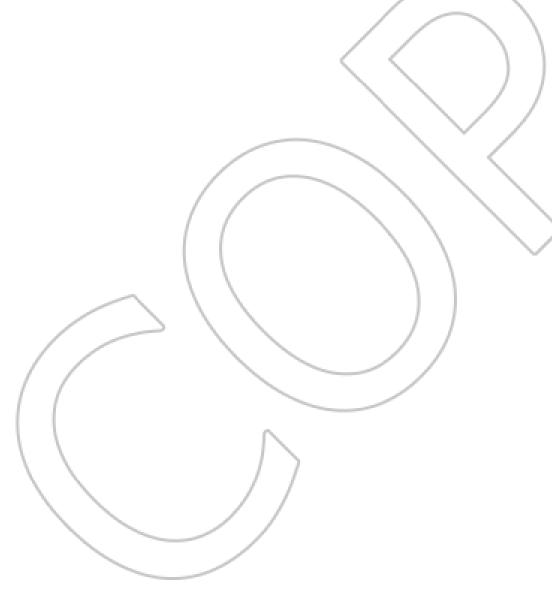
No: 99-54831-5 - Expires April 10, 2019

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 64, as shown on map of PONDEROSA PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.





## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assessor Parcel Number(s)       |              |                       |                           |                    | \ \                      |  |
|--|---------------------------------|--------------|-----------------------|---------------------------|--------------------|--------------------------|--|
| a.   | 1318-23-410-067                 |              |                       |                           |                    | \ \                      |  |
| b.   | _                               |              |                       |                           |                    | \ \                      |  |
| C.   |                                 |              |                       |                           |                    | \ \                      |  |
| d.   |                                 |              |                       |                           |                    | \ \                      |  |
| 2.   | Type of Property:               |              |                       |                           | _                  |                          |  |
| ∠.<br>a.   | Type of Property: ☑ Vacant Land | b. 🗆         | Single Fam. Res.      | [ <u>505</u>              | DE0000000000       | DEIONAL MOE ON WA        |  |
| а.<br>С.   | ☐ Condo/Twnhse                  | d. □         | 2-4 Plex              | Book                      |                    | PTIONAL USE ONLY<br>Page |  |
| e.   | ☐ Apt. Bldg                     | ų. ⊔<br>f. □ | Comm'l/Ind'l          | -                         | -                  | rage                     |  |
| g.   | ☐ Agricultural                  | h. 🗆         | Mobile Home           | Note                      | of Recording:      |                          |  |
| j.   | Other                           | 11.          | WOORC FROME           | _ Note.                   | 3.                 |                          |  |
| 1.   | Otrier                          |              |                       |                           | 1                  | \                        |  |
| 3. a.  | Total Value/Sales Price         | of Proper    | ty:                   | / \$ <u>1</u>             | 165,000.00         |                          |  |
| b.   | Deed in Lieu of Foreclo         | sure Only    | (value of property)   | \$                        |                    |                          |  |
| C.   | Transfer Tax Value              |              |                       | \$ 1                      | 65,000.00          |                          |  |
| d.   | Real Property Transfer          | Tax Due:     | 1                     | \$                        | 643.50             |                          |  |
| 4.   | If Exemption Claimed            |              | ,                     |                           | / /                |                          |  |
| <b></b> .  |                                 | nntion ne    | r NRS 375.090, Se     | ection                    |                    |                          |  |
|  | b. Explain Reason for           |              |                       |                           |                    |                          |  |
|  | U. Explain Reason II            | Lxempu       | OH.                   |                           |                    |                          |  |
| 5.   | Partial Interest: Percen        | tage bein    | n transferrad:        | %                         |                    |                          |  |
|  | ndersigned declares and         |              |                       |                           | ne purpupat to All | DC 275 000 and NDC       |  |
|  | 10, that the information        |              |                       |                           |                    |                          |  |
| SUDDO  | rted by documentation if        | f called ur  | oon to substantiate   | the informa               | ation provided he  | rein. Furthermore, the   |  |
| parties  | agree that disallowance         | e of any     | claimed exemption     | , or other de             | etermination of a  | dditional tax due, may   |  |
| result   | in a penalty of 10% of the      | ne tax due   | e plus interest at 1  | % per month               | n. Pursuant to NF  | RS 375.030, the Buyer    |  |
| and S  | eller shall be jointly and s    | everally li  | able for any addition | onal amount               | owed.              |                          |  |
| Signat   | ure                             | \ <u> </u>   |                       | Capacity                  |                    |                          |  |
| and the same of  |                                 | 12           |                       | Conscitu                  | BUYER (            | (RANTEE)                 |  |
| Signat   | ure // //                       | 2            |                       | Capacity                  | Doyki              |                          |  |
| and the same of th | SELLER (GRANTØR) II             | NEORMA"      | TION                  | BUYI                      | ER (GRANTEE) I     | NFORMATION               |  |
| 7  | (REQUIRE                        |              |                       |                           | (REQUIRE           |                          |  |
| Print Name: Jenna Alcala   |                                 |              |                       | Print Name: Victor Jockin |                    |                          |  |
| Address: 207 Hollister Ave   |                                 |              | e -                   | Address: 21/2 MAURICE AVE |                    |                          |  |
| City: (a) tola   |                                 |              |                       | City: LA ERESCENTA        |                    |                          |  |
| State: Zip: (A 95010   |                                 |              |                       | State:(4Zip:              |                    |                          |  |
| \  |                                 |              | )                     |                           |                    |                          |  |
| 1  | COMPANY/PERS                    |              |                       |                           |                    |                          |  |
|  | lame: Ticor Title of Neva       |              |                       | Escrow No.:               | 01706339-020       | -RLT                     |  |
|  | ss: 1483 Highway 395 N          |              |                       | ····                      |                    |                          |  |
| City, S  | tate, Zip: Gardnerville, N      | VV 89410     |                       |                           |                    |                          |  |
| 7%   |                                 | 2            |                       |                           |                    |                          |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED