Total:\$0.00

01/02/2018 10:49 AM

Total:\$0.00

Pas=1

NO APN Return to:

STATE OF NEVADA DEPT OF TAXATION

1550 E COLLEGE PKWY #115 CARSON CITY, NV 89706 Phone Number (775) 684-2000 00056875201809085510010014

KAREN ELLISON, RECORDER

NEVADA/STATE OF TAXATION

CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE

4th Renewal Certificate No: 15753 Douglas County

TID No: 1000472477 Account No: 100111393

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

## MICHAEL R SHUBARTH dba: THE FIREWOOD FARM

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1<sup>st</sup> day of June 1994 and ending on the 30th day of September 1995 to wit: tax \$204.96; penalty \$41.04; interest \$586.62; returned check charge \$0.00; and fees \$0.00; the total amount being \$832.62; that further interest will accrue on any and all of the tax remaining unpaid after DECEMBER 31, 2017, at the rate of .75 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

## 1226-B KIMMERLING RD GARDNERVILLE, NV 89460

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid. The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

DEPARTMENT OF TAXATION
OF THE STATE OF NEVADA
Patricia Douglas, Admin Assistant II
Compliance Division

STATE OF NEVADA )
Carson City )

Date: DEC 2 9 2017

On **DEC 2 S 2017**, personally appeared before me, a notary public, Patricia Douglas, who acknowledged that she executed the above instrument.

AJ SOMERS

NOTARY PUBLIC
STATE OF NEVADA

My Appl. Exp. May 2, 2020

No. 16-2609-3

Notary Public in and for Carson City

State of Nevada