

DOUGLAS COUNTY, NV  
RPTT:\$5928.00 Rec:\$35.00  
\$5,963.00 Pgs=7  
2018-908676  
01/02/2018 12:04 PM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1318-16-710-019

Escrow No. 00233102 - 016 - 17  
RPTT 5,928.00  
When Recorded Return to:  
Pensco Trust Company LLC  
P.O.Box 173859  
Denver, CO 80217  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged, Mark G. Henderson and Daniel R. Henderson and John A. Henderson, Successor Co Trustees of the John N. and Shirley Queen Henderson Trust dated July 31, 1980


do(es) hereby Grant, Bargain, Sell and Convey to Pensco Trust Company LLC, Custodian FBO Vance Ulrich as to an undivided 66.49% interest and Pensco Trust Company LLC, Custodian FBO Laurel Ulrich as to an undivided 33.51% interest

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 27 day of December, 2017

  
\_\_\_\_\_  
Mark G. Henderson, Successor Co-Trustee

\*executed in counterpart  
\_\_\_\_\_  
Daniel R. Henderson, Successor Co-Trustee

\*executed in counterpart  
\_\_\_\_\_  
John A. Henderson, Successor Co-trustee

SPACE BELOW FOR RECORDER

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of ALAMEDA

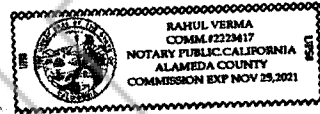
On December 27<sup>th</sup>, 2017 before me, RAHUL VERMA, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared Mark Rudy Hendra,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



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all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 29th day of December, 2017

\*executed in counterpart

\_\_\_\_\_  
Mark G. Henderson, Successor Co-Trustee

*Daniel R. Henderson*  
Daniel R. Henderson, Successor Co-Trustee

\*executed in counterpart

\_\_\_\_\_  
John A. Henderson, Successor Co-trustee

SEE ATTACHED

SPACE BELOW FOR RECORDER

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of NAPA )

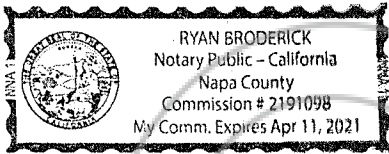
On DECEMBER 29, 2017 before me, RYAN BRODERICK / NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared DANIEL R. HENDERSON  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/it~~ executed the same in his/~~her/its~~ authorized capacity(ies), and that by his/~~her/its~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: GRANT, BARGAIN, SALE DEED  
Document Date: DECEMBER, 29, 2017 Number of Pages: 3  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  Partner —  Limited  General  
 Individual  Attorney in Fact  Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

APN: 1318-16-710-019

Escrow No. 00233102 - 016 - 17

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When Recorded Return to:

**Pensco Trust Company LLC**

P.O. Box 173859

Denver, CO 80217

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Grantee same as above

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### Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,  
Mark G. Henderson and Daniel R. Henderson and John A. Henderson, Successor Co  
Trustees of the John N. and Shirley Queen Henderson Trust dated July 31, 1980

do(es) hereby Grant, Bargain, Sell and Convey to  
Pensco Trust Company LLC, Custodian FBO Vance Ulrich as to an undivided 66.49%  
interest and Pensco Trust Company LLC, Custodian FBO Laurel Ulrich as to an undivided  
33.51% interest

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

See Exhibit A attached hereto and made a part hereof.

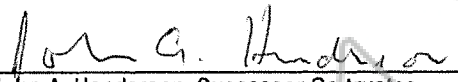
Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 28 day of Dec, 2017

\*this document has been executed in counterpart\*

Mark G. Henderson, Successor Co-  
Trustee

Daniel R. Henderson, Successor Co-Trustee

  
John A. Henderson, Successor Co-trustee

SPACE BELOW FOR RECORDER

STATE OF NV  
COUNTY OF Douglas

This instrument was acknowledged before me on 12-28, 2017,

by John A. Henderson

Dena Reed  
NOTARY PUBLIC



COOPER

SPACE BELOW FOR RECORDER \_\_\_\_\_

Exhibit A

Lot 108, of the ELKS SUBDIVISION PLAT, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 5, 1927 and as shown on the Amended Plat of the Elks Subdivision, on January 5, 1928 and as shown on the Second Amended Plat of the Elks Subdivision, on June 5, 1952, as Document No. 8537.



SPACE BELOW FOR RECORDER

1. APN: 1318-16-710-019

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |       |
|---------------------------------|-------|
| Document Instrument No.:        |       |
| Book:                           | Page: |
| Date of Recording:              |       |
| Notes:                          |       |

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$1,520,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$1,520,000.00  
 Real Property Transfer Tax Due: \$ 5,928.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

|   |                                      |
|---|--------------------------------------|
| Signature <i>[Signature]</i>              | Capacity grantor                     |
| Signature                                 | Capacity grantee                     |
| <b>SELLER (GRANTOR) INFORMATION</b>       | <b>BUYER (GRANTEE) INFORMATION</b>   |
| (Required)                                | (Required)                           |
| Print Name: Mark G. Henderson, Daniel R.* | Print Name: Pensco Trust Company LLC |
| Address: 440 Spruce Street                | Address: P.O. Box 173859             |
| City/State/Zip: Berkeley, CA 94708        | City/State/Zip: Denver CO 80217      |

**COMPANY REQUESTING RECORDING**

|   |                         |
|---|-------------------------|
| Co. Name: First Centennial Title Company of NV              | Escrow # 00233102-016dr |
| Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703 |                         |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

\*Henderson and John A. Henderson, Successor Co-Trustees of the John N. and Shirley Queen Henderson Trust dated July 31, 1980