DOUGLAS COUNTY, NV

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ABSTRAX LLC

KAREN ELLISON, RECORDER

11 digit Parcel # 1420-08-217-033

Prepared By: Ditech Financial LLC f/k/a Green Tree Servicing LLC 2100 East Elliot Rd, BLDG 94, Mailstop T330 Tempe, AZ 85283

When recorded mail to: Solidifi, LLC Attn: Collateral Dept. 88 Silva Lane, 2nd Floor Middletown, RI 02842

Loan #: 0020969051

MERS# 1000157-0005674582-7 MERS Phone: 1-888-679-6377 ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, whose address is 2100 East Elliot Rd, BLDG 94, Tempe, AZ 85283, hereby assign and transfer to Metropolitan Life Insurance Company, whose address is 200 Park Avenue, New York, NY 10166, all its right, title and all beneficial interest in and to a certain Deed of Trust and Note, executed by Edward J Galbo, an Unmarried Man, and Yvonne D Beardsley, an Unmarried Woman, all as Joint Tenants to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. and Recon Trust Company, N.A. as Trustee, bearing the date of September 23, 2005 and recorded on September 29, 2005, with an original loan amount of \$348,732.00 in the office of the Recorder of Douglas County, State of NV, in Book 0905 at Page 12027 or Instrument # 0656338.

Property Address: 3519 Long Drive, Minden, NV 89423

Legal Description: See Attached Exhibit A.

PIN # APN: 1420-08-217-033

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on \(\begin{align*} \begin{align*} 2 & 2 & - & 7 \end{align*}. \)

DITECH FINANCIAL LLC F/K/A GREEN TREE

SERVIGING LLC

Name: Robin D. Bryant

Title: Assistant Vice President

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State of Arizon County of Maria				
County of Marie	COPU			`
On /2-21-17,1	refore me, the undersi	med personally appear	ad Robin D. Br	Vani
me or proved to me on the b	for	idence to be the individ	, pe	ersonally known to
the within instrument and ac	knowledged to me tha	it he/she/they executed	the same in his/her/their	capacity(ies), and
that by his/her/their signatur individual(s) acted, executed	the instrument and th	at such individual made	e such appearance before	which the the undersigned
in the City of	, State of	Jofri Zone		
Sent	In a	mh		
1	Notary Public			
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/ /			Linda Jean Anderson	
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	^		Maricopa County, Arizo My Comm. Expires 12/13	D.
				× Company
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THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF DOUGLAS:

LOT 638, AS SET FORTH ON FINAL MAP NUMBER LDA #99-054-6 SUNRIDGE HEIGHTS III, PHASE 6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 24, 2004 IN BOOK 0804, PAGE 10164, DOCUMENT NO. 622411.

