

35



00066910201809086890070074

KAREN ELLISON, RECORDER

APN: 1319-30-721-016
Recording requested by and mail documents and tax statements to:

Name: Randall & Jennifer Leighton
Address: 8601 Peach Blossom
City/State/Zip: Antelope, Ca 95843

DED106
Nevada Legal Forms & Tax Services, Inc.
www.nevadalegalforms.com

RPTT: _____ **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: Darrell Sutton & Debra Sutton
(husband & wife) & Wesley Sly & Michelle Sly (husband & wife)

(hereinafter called GRANTOR(S)) in consideration of _____
Dollars \$ 0, the receipt of which is hereby acknowledged, do hereby

GRANT, BARGAIN, SALE and CONVEY to: Randall & Jennifer Leighton,
husband & wife as joint tenants with right of survivorship,
and not as tenants in common

(hereinafter called GRANTEE(S)) all that real property situated in the City of unincorporated area
County of Douglas, State of Nevada, bounded and described as follows:
(Set forth legal description and commonly known address).

COMMONLY KNOWN ADDRESS:

The Ridge Tahoe, Waegle Building, Winter Season,
Week #31-095-45-02, Stateline, NV 89449

See Exhibit "A" attached hereto and by this reference
made a part hereof.

LEGAL DESCRIPTION:

See attached Sale Deed & Exhibit 'A'

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 9th day of Dec, 2017.

Darrell Sutton
Signature of Grantor

Debra Sutton
Signature of Grantor

DARRELL SUTTON
Print or Type Name Here

Debra SUTTON
Print or Type Name Here

STATE OF California)
COUNTY OF Placer)

On this 9th day of December, 2017, personally appeared before me, a Notary Public, *Salise Boops witness Darrell Sutton, Debra Sutton*
 personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Salise Boops
Notary Public

*see attached
CA acknowledgment*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

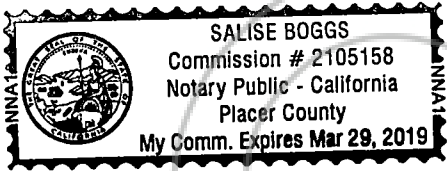
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Placer)
On December 9th, 2017 before me, Salise Boggs, notary public,
Date Here Insert Name and Title of the Officer
personally appeared Darrell Sutton & Debra Sutton
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Salise Boggs
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Grant, Bargain, and Sale Deed
Document Date: December 9, 2017 Number of Pages: 2
Signer(s) Other Than Named Above: Wesley Sly & Michelle Sly

Capacity(ies) Claimed by Signer(s)
Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

LEGAL DESCRIPTION:

See Attached Sale Deed & Exhibit A

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 19 day of Dec, 2017.

Michelle Sly
Signature of Grantor

Wesley Sly
Signature of Grantor

Michelle Sly
Print or Type Name Here

Wesley Sly
Print or Type Name Here

STATE OF _____)

COUNTY OF _____)

On this _____ day of _____, 20____, personally appeared before me, a Notary Public, _____,

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

*Notarized
Document Attached*

Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

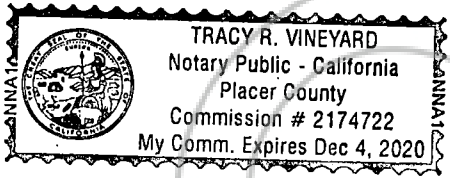
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Placer)
On 12/19/2017 before me, Tracy R. Vineyard - notary public,
Date Here Insert Name and Title of the Officer
personally appeared Wesley Robert Sly and
Name(s) of Signer(s)
Michelle Louise Sly

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Tracy R. Vineyard
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, and Sale Deed
Document Date: 12/19/2017 Number of Pages: 2
Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT "A" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 1-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Documented No. 62661; and (B) Unit No. 095 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-200-17

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-721-016
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$400.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$400.00
 Real Property Transfer Tax Due: \$1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Debra Sutton Capacity owner

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Darrell & Debra Sutton/ Wesley & Michelle Sly
 Address: 431 Savannah Dr
 City: Lincoln
 State: CA Zip: 95648

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Randall & Jennifer Leighton
 Address: 8601 Peach Blossom
 City: Antelope
 State: CA Zip: 95843

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)