DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-908786

Pgs=3 \$35.00

ETRCO

01/04/2018 02:33 PM

APN#: 1220-22-110-072 **RPTT: \$-0- Exempt #5**

KAREN ELLISON, RECORDER

E05

Recording Requested By: Western Title Company

Escrow No. 093191-ARJ

When Recorded Mail To:

Allan W. Coty

3285 Chena Hot Springs Rd

Fairbanks, AK

99712

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Grantce

Grant, Bargain, and Sale Deed

gried ei thermood on. recordod as an reserve edition only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

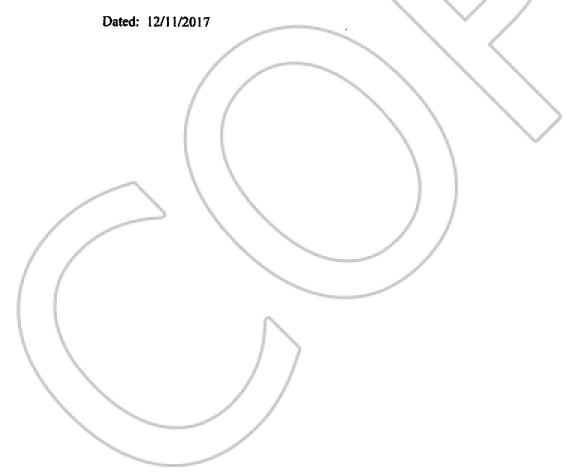
THIS INDENTURE WITNESSETH: That Lisa Marie Coty, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Allan W. Coty, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 144, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 4, 1970, Document No. 50056.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 2

Lisa Marie Coty	
STATE OF A COSKO COUNTY OF This instrument was acknowledged before me on	
by Lisa Marie Coty.	STATE OF ALASKA
Many Fublic	STATE OF ALASKA NOTARY PUBLIC Mary L. Springer My Commission Expires July 11, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-22-110-072			~		\ \		
2.	Type of Property:		E05 550	100000000000000000000000000000000000000				
2.	a) ⊠ Vacant Land			FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #:				
	•	b) ☐ Single Fam. Res.		The same of the sa	**************************************	<u> </u>		
	c) Condo/Twnhse	d) 2-4 Plex	BOOKPAGE					
	e) Apt. Bldg	f) Comm'l/Ind'l	1 40	RECORDING:_	· · · · · · · · · · · · · · · · · · ·		\	
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home	NOTES:				<u> </u>	
	i) Li Otner	/				-		
3.	Total Value/Sales Price of P	anantuu /	F0.00	/	\		1	
<i>J</i> .	Deed in Lieu of Foreclosure	\$0.00						
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:							
	Real Property Transfer Tax Due:		\$0.00 \$0.00					
	real Property Transici Tax	Ouc.	\$0.00		······································			
4.	If Exemption Claimed:		1	V				
	a. Transfer Tax Exemption per NRS 375.090, Section #5							
	b. Explain Reason for	b. Explain Reason for Exemption: Wife Deeding to Husband without consideration						
uwe	T (V)	if called upon to substartice of any claimed exemple tax due plus interest	ne best of the natiate the infortion, or other at 1% per manage jointly and	or information provided in the control of the contr	and belief, ded herein. n of addition de for any	and can be Furthermonal tax due	e ore, the e, may	
	ature	19279 JUL	_Capacity _		707		···	
oign	ature Illa. W. E	12/19/17	_Capacity _	Gran	tee		···········	
Prin Nam		N	(REQUIR	GRANTEE) IN IED) Allan W. Co		TION		
Add	ress: 3285 Chena Hot Spi	rings Rd	Address:	3285 Chena	Hot Spring	s RA		
City:		***************************************	City:	Fairbanks	riot opting	3 IVG		
State	e: AK Z		State:	AK	Zip:	99712	·····	
Print Addr	1362 Highway 395, S	r) u <mark>lf of Western Title Comp</mark> te. 109	<u>any</u> E	sc. #; <u>093191-A</u>				
CHV/	State/7in: Gardnamilla NIV 9	MAIA						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)