

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

MACK LAND & CATTLE COMPANY, A PARTNERSHIP

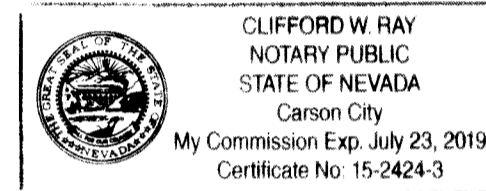
Maureen Mack
 BY: *Maureen Mack*
 AS: *Managing Partner*

STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

ON THIS 13th DAY OF DECEMBER IN THE YEAR 2017
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Maureen Mack,
 TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
 ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE
 EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND
 THAT BY HER SIGNATURE ON THE INSTRUMENT, THE
 PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE
 PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Clifford W Ray
 NOTARY'S SIGNATURE



NOTES

AREA: 124.57 ACRES

THIS MAP REFLECTS A BOUNDARY LINE ADJUSTMENT BETWEEN:
 ADJUSTED PARCEL 2 AS SHOWN ON RECORD OF SURVEY TO
 SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MACK LAND & CATTLE
 COMPANY ET AL RECORDED JUNE 29, 2009 AS DOCUMENT NO. 746235;
 ADJUSTED PARCEL 2 AS SHOWN ON RECORD OF SURVEY TO
 SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ROY & MARGARET M.
 KEMPLEY AND MACK LAND & CATTLE COMPANY RECORDED JANUARY 15,
 1998 AS DOCUMENT NO. 430570.

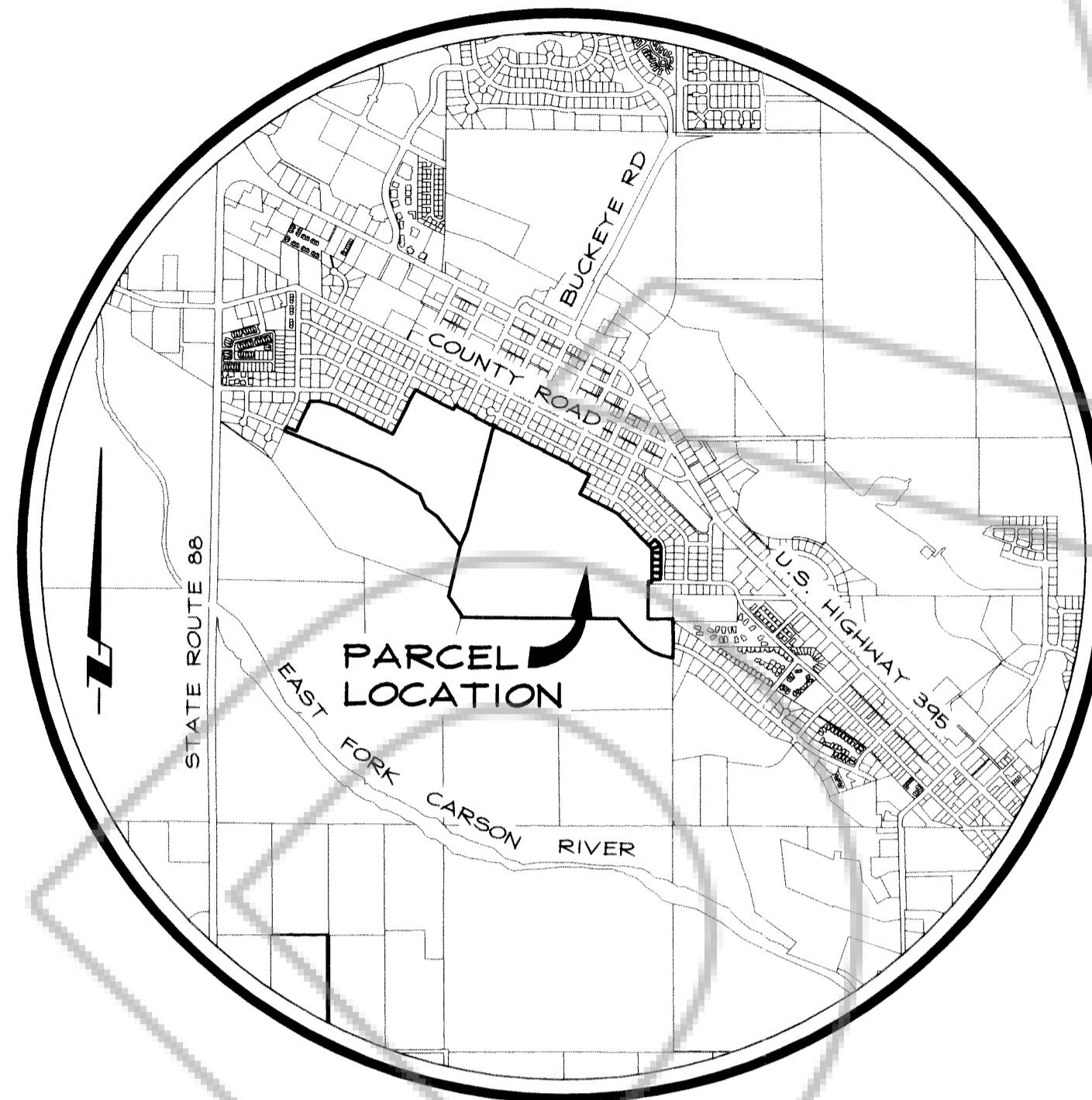
IN ADDITION TO THE ABOVE, THIS MAP REFERENCES THE FOLLOWING
 DOCUMENTS:

- DEED-MACK TO LDS CHURCH RECORDED JANUARY 5, 1967 IN
 BOOK 47, AT PAGE 39, AS DOCUMENT NO. 35090;
- MAP OF DIVISION INTO LARGE PARCELS FOR MACK LAND & CATTLE
 CO. RECORDED JUNE 17, 1993 AS DOCUMENT NO. 310040;
- RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 RECORDED JULY 11, 2002 AS DOCUMENT NO. 546859;
- MACKLAND UNIT 3 RECORDED OCTOBER 13, 2003 AS DOCUMENT NO.
 593255.

PORTIONS OF THESE PARCELS LIE WITHIN THE UNSHADED 'X', 'AO' AND
 'AE' FLOOD ZONES AS SHOWN ON F.E.M.A. MAP PANEL 32005C0234H
 DATED 06/15/2016.

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED
 RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN:

DOCUMENT NO. 2018-908904

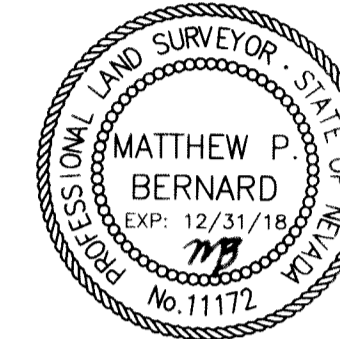


VICINITY MAP
 NO SCALE

SURVEYOR'S CERTIFICATE

I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF MACK LAND & CATTLE COMPANY.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTIONS OF SECTIONS 31 AND 32, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON DECEMBER 4, 2017.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matthew P. Bernard
 MATTHEW P. BERNARD, P.L.S. 11172
 DATE 12/4/17

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Steve Mason 12-14-17
 DATE
 COMMUNITY DEVELOPMENT DEPARTMENT
 Steve Mason, Planner

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1320-31-502-001 & 1320-32-201-006)

Kathy Lewis
 KATHY LEWIS
 TREASURER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 8th DAY OF JANUARY, 2018
 AT 30 MINUTES PAST 2 O'CLOCK P.M., AS DOCUMENT
 NO. 2018-908905

RECORDED AT THE REQUEST OF MACK LAND & CATTLE COMPANY.

Deputy
 DOUGLAS COUNTY RECORDER

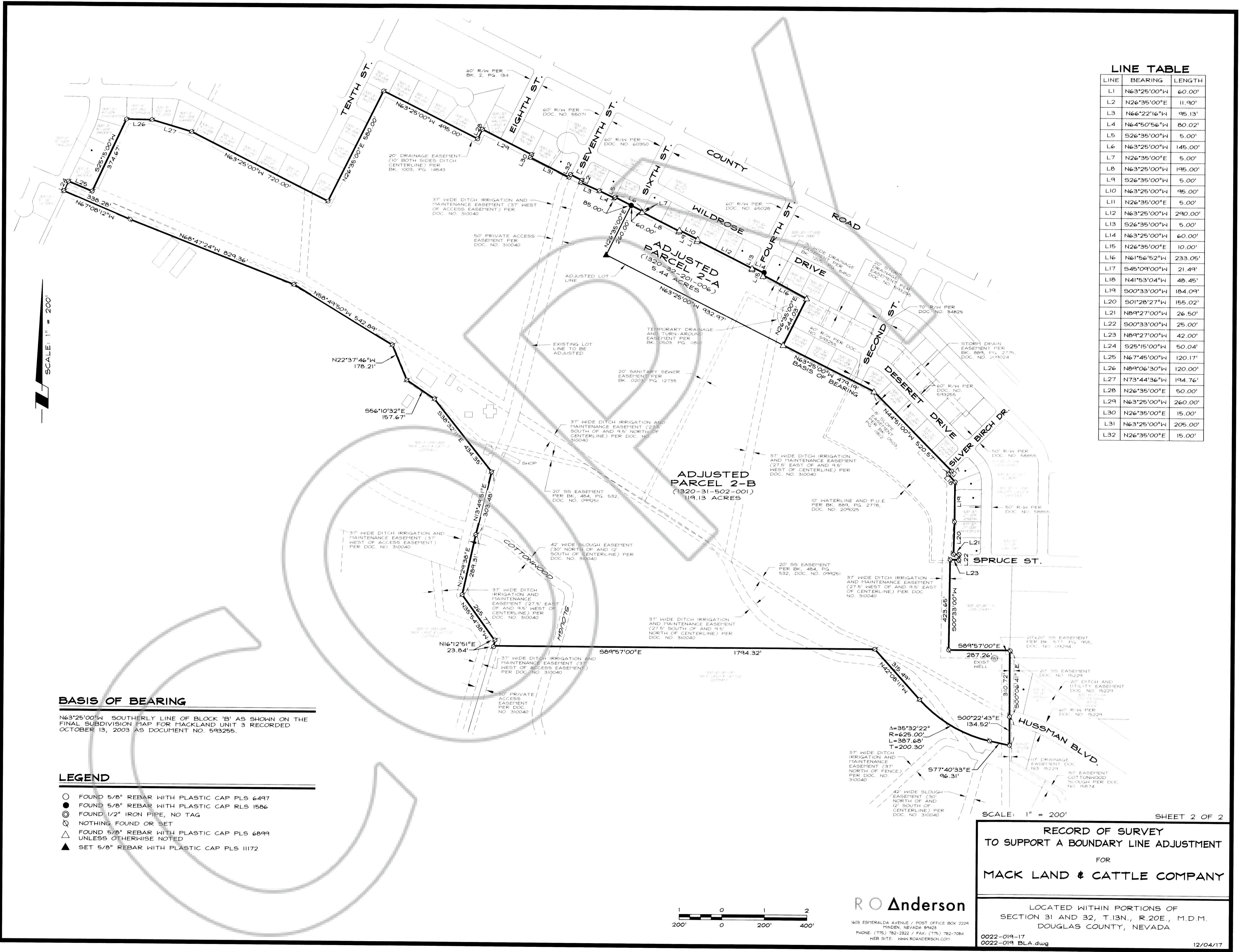
RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
 MACK LAND & CATTLE COMPANY

LOCATED WITHIN PORTIONS OF
 SECTION 31 AND 32, T.13N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

0022-019-17
 0022-019.BLA.dwg

RO Anderson

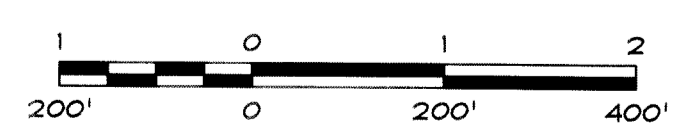
1609 ESPERALDA AVENUE / POST OFFICE BOX 2229
 MINDEN, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM



LINE TABLE		
LINE	BEARING	LENGTH
L1	N63°25'00"W	60.00'
L2	N26°35'00"E	11.90'
L3	N66°22'16"W	95.13'
L4	N64°50'56"W	80.02'
L5	S26°35'00"W	5.00'
L6	N63°25'00"W	145.00'
L7	N26°35'00"E	5.00'
L8	N63°25'00"W	195.00'
L9	S26°35'00"W	5.00'
L10	N63°25'00"W	95.00'
L11	N26°35'00"E	5.00'
L12	N63°25'00"W	290.00'
L13	S26°35'00"W	5.00'
L14	N63°25'00"W	60.00'
L15	N26°35'00"E	10.00'
L16	N61°56'52"W	233.05'
L17	S45°09'00"W	21.49'
L18	N41°53'04"W	48.45'
L19	S00°33'00"W	184.09'
L20	S01°28'27"W	155.02'
L21	N89°27'00"W	26.50'
L22	S00°33'00"W	25.00'
L23	N89°27'00"W	42.00'
L24	S25°15'00"W	50.04'
L25	N67°45'00"W	120.17'
L26	N89°06'30"W	120.00'
L27	N73°44'36"W	194.76'
L28	N26°35'00"E	50.00'
L29	N63°25'00"W	260.00'
L30	N26°35'00"E	15.00'
L31	N63°25'00"W	205.00'
L32	N26°35'00"E	15.00'

BASIS OF BEARING
 N63°25'00"W SOUTHERLY LINE OF BLOCK 1B AS SHOWN ON THE FINAL SUBDIVISION MAP FOR MACKLAND UNIT 3 RECORDED OCTOBER 13, 2003 AS DOCUMENT NO. 543255.

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6497
 - FOUND 5/8" REBAR WITH PLASTIC CAP RLS 1586
 - ⊙ FOUND 1/2" IRON PIPE, NO TAG
 - ⊘ NOTHING FOUND OR SET
 - △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899 UNLESS OTHERWISE NOTED
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172



RO Anderson
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RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
MACK LAND & CATTLE COMPANY

LOCATED WITHIN PORTIONS OF
 SECTION 31 AND 32, T.13N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 0022-019-17
 0022-019 BLA.dwg
 12/04/17