**DOUGLAS COUNTY, NV** 

2018-908908

Rec:\$35.00

\$35.00 Pgs=1 01/08/2018 02:41 PM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY

ANN B. HARMON, Trustee

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

ANN B. HARMON, Trustee

ANN B. HARMON & BEN J. LEHMAN

REVOCABLE TRUST

PO Box 3539

Stateline, NV 89449

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, ANN B. HARMON, as successor Trustee of the ANN B. HARMON & BEN J. LE	HMAN REVOCABLE TRUST
was the original Trustor, and	\
FIRST AMERICAN TITLE INSURANCE COMPANY	
was the original Trustee, and	
MICHAEL P. HAMBSCH & GRETA G. HAMBSCH, as Trustees of the MICHAEL & GRETA	HAMBSCH 1999 TRUST
the original Beneficiary, under that certain Deed of Trust,  Dated November 3, 2017 Recorded on: November 3, 2017	/
as Instrument No. 2017-906554 , Official Records of the County of Dougl	loc /
State of California and affecting that property more particularly described as follows (insert	
Lot 8, in Block A, as said Lot and Block are shown on the Official Map of Granite Springs Subdiv	
Office of the County Recorder of Douglas County, Nevada, as Document No. 33554; Assessor's P	
Office of the county recorder of Douglas County, Nevada, as Document 110, 33334, Assessor 3.1	accino. 1516-20-514-015.
Common address: 116 Meadow Drive, Stateline, NV 89449	i.
WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and des	sires to embetitute a new Trustee
under said Deed of Trust in place and instead of <u>FIRST AMERICAN TITLE INSURANCE</u>	
NOW THEREFORE the undersigned hereby substitutes MICHAEL P. HAMBSCH & GRE	TA G. HAMBSCH
as Trustee under said Deed of Trust and does	
WARRANTY, to the person or persons legally entitled thereto, the Estate now held there	
	01/10
Dated January 2018	·Sylve
Name MICHAELP. GA	MBSCH
The state of the s	(1.181. D. 1
A notary public or other officer completing this certificate	Markon
verifies only the identity of the individual who signed the Name GRETA G. RAM	MSCH
document to which this certificate is attached, and not	
the truthfulness, accuracy, or validity of that document.	
STATE OF CALIFORNIA	
COUNTY OF DOUGLAS	
On January 8, 2018 before me, & L. Ahtary Public	personally appeared
(here insert name and title of the officer)	
MICHAEL P. HAMBSCH & GRETA G. HAMBSCH	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are	subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized cap-	
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,	executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing p	paragraph is true and correct.
WITNESS my hand and official seal.	
	J. LANE NOTARY PUBLIC
and and	STATE OF NEVADA
Signature (SEAL)	COUNTY OF DOUGLAS
	Vy Comm. Expires 02-15-2021 Certificate No. 98-1380-5 Ri-os