



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-12-210-005

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Jessica Miller

Address: 1801 Crockett Lane

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly)
Married (filing individually)
Head of Family
Widowed
Single Person
Multiple Single Persons
By Wife (filing for joint benefit of both)
By Husband (filing for joint benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home
Condominium Unit
Other

Name on Title of Property

Jessica D. Miller, Kody A. Miller

do individually or severally certify and declare as follows:

Jessica D. Miller

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 9th day of January, 2018.

Jessica Miller (Signature)

Jessica Miller (Print or type name here)

(Signature)

(Print or type name here)

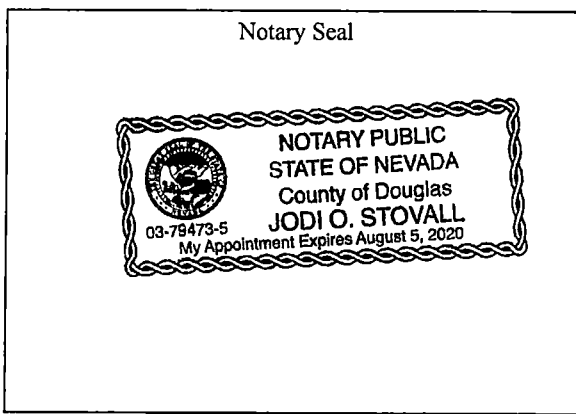
STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 1-9-18 (date)

by Jessica Miller (Person(s) appearing before notary)

by (Person(s) appearing before notary)

Jodi O. Stovall (Signature of notarial officer)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Escrow No. 1706073-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4A as set forth on Parcel Map No. 1023 for Alton A. & Susan L. Anker and Harry Tedsen, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996 in Book 996, Page 99 as Document No. 395677.

APN: 1220-12-210-005

