

35-

APN: 1420-08-410-004



KAREN ELLISON, RECORDER

E07

RECORDING REQUESTED BY:

Name: FOR THE PEOPLE
Address: 6405-2 S. Virginia Street
City/State/Zip: Reno, NV 89511

WHEN RECORDED MAIL TO GRANTOR I/C/O:

Name: JAMES FARINA
Address: 999 Sunview Drive
City/State/Zip: Carson City, NV 89705

MAIL TAX STATEMENT TO:

Name: JAMES FARINA
Address: 999 Sunview Drive
City/State/Zip: Carson City, NV 89705

GRANT BARGAIN AND SALE DEED

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Signature

GRANTOR

Title

JAMES FARINA

Print Name

GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, **JAMES L. FARINA, TRUSTEE OF THE JAMES L. FARINA REVOCABLE TRUST**, Grantor, does hereby **GRANT, BARGAIN, SELL, REMISE AND RELEASE** to **THE JAMES L. FARINA LIVING TRUST, UTD Dec. 15, 2017**, **JAMES L. FARINA, TRUSTEE**, Grantee, his interest in the real property in the County of Douglas, State of Nevada described as:

Lot 17 in Block R as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995 in Book 595, Page 1 as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995 in Book 595, Page 2588 as Document No. 362268 and by Certificate of Amendment recorded August 7, 1995 in Book 895, Page 816 as Document No. 367680.

EXEMPTION: NRS 375.090(7): This conveyance is a transfer without consideration to a living trust.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: 999 Sunview Drive, Carson City, NV 89705



JAMES L. FARINA

State of Nevada)
)ss.
County of Washoe)

This instrument was acknowledged before me on the 15 day of Dec., 2017, by **JAMES L. FARINA**.



R. FRITZ
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 07-2165-2 - Expires March 15, 2019



Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1420-08-410-004
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|----------------------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY

Notes: Trust ok - Jk

3. Total Value/Sales Price of Property:

\$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: _____
Transfer without consideration to a trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: The James L. Farina Revocable
 Address: Trust
 City: 999 Sunview Drive Carson City
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The The James L. Farina Living Trust
 Address: 999 Sunview Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: For the People Escrow # _____
 Address: 6405-2 South Virginia Street
 City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)