

A.P.N.: 1320-33-714-047

File No: 143-2533336 (mk)

R.P.T.T.: \$ ~~0~~ 45

When Recorded Mail To: Mail Tax Statements To:
Kimberly E. Figueroa and Sonny E. Figueroa
1319 Granborough Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kimberly E. Figueroa, a married woman who acquired title as Kim E. Garcia, unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Kimberly E. Figueroa and Sonny E. Figueroa, wife and husband as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 47, IN BLOCK G, AS SET FORTH ON THE FINAL SUBDIVISION MAP NO 1006-6 OF CHICHESTER ESTATES PHASE 6, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY STATE OF NEVADA, ON FEBRUARY 16, 2000, IN BOOK 0200, PAGE 2552, AS DOCUMENT NO 486411, OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/05/2018

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-33-714-047
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: #5
 b. Explain reason for exemption: to add husband to vesting and martial status for no consideration
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Kimberly E. Garcia
 Address: 1319 Granborough Drive
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Kimberly E. Figueroa and Sonny E. Figueroa
 Address: 1319 Granborough Drive
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2533336 mk/ mk
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)