DOUGLAS COUNTY, NV RPTT:\$11.70 Rec:\$35.00 Total:\$46.70

KAREN ELLISON, RECORDER

RO ANDERSON

2018-909068 01/11/2018 01:54 PM

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Pgs=3

When Recorded Return to: R.O. ANDERSON ENGINEERING, INC. P.O. Box 2229 Minden, NV 89423



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this _____day of January 2018, between MICHAEL C. GILBERT, hereinafter referred to as "Grantor", and, NICHOLS ENTERPRISES INC., a Nevada Corporation, as to a 50% interest and RICKY PAUL DeCARLO and CYNTHIA C. DeCARLO, TRUSTEES of the C&R DeCARLO 1993 TRUST dated July 22, 1993, as to a 50% interest, hereinafter referred to as "Grantees".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantees and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of PERMIT No. 78678 being 0.32 acre-feet (.08 acres) of water annually together with pro rata rates of diversion.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

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III
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GRANTOR:

Michael C. Gilbert		
STATE OF Nevada	١	
OTATE OF NEVAGA) ss	
COUNTY OF Douglas)	

On this ______ day of January 2018, personally appeared before me, a Notary Public, Michael C. Gilbert, personally known to me to be the person whose name is subscribed to the attached instrument who acknowledged that he executed the foregoing instrument.

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
ALLISON J. FLOYD
My Commission Expires August 16, 2018
Certificate No: 10-2752-5

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a)n/a	
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	les.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
o, [,] o ,	NOTES:
i) ✓ Other Water Rights	
	. \$2 E7E 00
3. Total Value/Sales Price of Property:	\$\$2,575.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value: Real Property Transfer Tax Due:	\$ <u>\$2,575.00</u> \$\$44.70
Real Property Transfer Tax Due.	\$ \$11.70
4 If Francisco Claimado	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090	Continu #
a. Transfer Tax Exemption per NRS 375.090b. Explain Reason for Exemption:	, section #
b. Explain Reason for Exemption.	_ \
5. Partial Interest: Percentage being transferred:	%
5. I artial interest. I electriage being transferred.	76
The and device of devices and columns device and a	
	penalty of perjury, pursuant to NRS 375.060 and NRS
	the best of their information and belief, and can be
	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus intere	st at 1% per month.
Durguant to NDC 255 020 the Durguand Calley shall be in	ointly and severally liable for any additional amount owed.
ruisuani uraks 3/5030, the buyer and sener shan be ju	omity and severally habie for any additional amount owed.
Signature & 9 Dec	Capacity Agent
R.Ø. Anderson Engineering, Ind	
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(REQUIRED)	(ILLQUINLD)
Print Name: Michael C. Gilbert	Print Name: Nichols Enterprises, Inc.
Address: 1398 Madcap Lane	Address: 220 Sheridan Creek Court
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: R.O. Anderson Engineering, Inc.	Escrow # n/a
Address: P.O. Box 2229	
City: Minden State:	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)