

APN# 1520-14-002-019

Recording Requested by/Mail to:

Name: Stephen Figueroa

Address: 1767 Coyote RD

City/State/Zip: Gardnerville NV 89410

Mail Tax Statements to:

Stephen Figueroa and or Sonny Figueroa

Name: 1767 Coyote RD

Address: 1767 Coyote RD

City/State/Zip: Gardnerville NV 89410



KAREN ELLISON, RECORDER

- Promissory Note -

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

Promissory Note

I, Sonny Simmons, a single man, promise to pay Stephen Figueroa and Yvette DeRouen Figueroa, One hundred and twenty-three thousand, (\$123,021.50) upon sale of Property address, 1737 DeeJay Lane, Minden, Nevada 89423.

The said property closed escrow on May 28, 2004.

The down payment and closing funds needed to purchase the property was borrowed from Stephen Figueroa and Yvette DeRouen Figueroa, \$5,000.00 initial down payment and an additional \$118,021.50 for the funds necessary to close escrow. Totaling amount \$123,021.50 plus interest.

Upon sale of property the said funds of \$123,021.50 will be deducted from the sale proceeds.

The profits will then be divided 60% to Stephen Figueroa and Yvette DeRouen-Figueroa and 40% to Sonny Simmons.



Sonny Simmons

4-15-11

Date

Notary:

State of Nevada
County of Douglas

This document was acknowledged on April 15, 2011
by Sonny Simmons. —



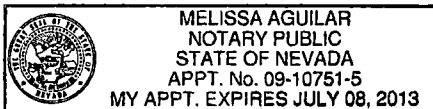


Exhibit "A"

A.P.N.: 1320-14-002-019
File No: 131-2132273 (CAC)
R.P.T.T.: \$1,794.00

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 28 PM 12:41

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

When Recorded, Mail Tax Statements To:
Sonny E. Simmons
1737 Dee Jay Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lori J. Jenkins, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Sonny . Simmons , AN UNMARRIED MAN

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14, T. 13 N., R. 20 E., M.D.M., AT A 2" IRON PIPE PER THAT RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., DOCUMENT NO. 51917;

**THENCE NORTH 00°57'48" EAST, 1325.44 FEET;
THENCE SOUTH 89°28'07" WEST, 1324.71 FEET TO THE NORTHEAST CORNER OF PARCEL 32-B AS SHOWN ON THAT PARCEL MAP FOR WILLIAM ADAMS, DOCUMENT NO. 120254, THE POINT OF BEGINNING;
THENCE SOUTH 00°30'28" WEST, 658.30 FEET;
THENCE SOUTH 89°39'34" WEST, 669.65 FEET;
THENCE NORTH 00°04'21" WEST, 689.00 FEET;
THENCE SOUTH 87°44'12" EAST, 676.87 FEET TO THE POINT OF BEGINNING.**

REFERENCE IS MADE TO THE RECORD OF SURVEY FILED MARCH 22, 2002 AS FILE NO. 537687.

0614618

BK0504PG14802

PARCEL 2:

A 33-FOOT WIDE ACCESS EASEMENT LOCATED WITHIN A PORTION OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THIRTY-THREE FEET (33') NORTH OF AND ADJACENT TO PARCEL 32-A AS SHOWN ON THE PARCEL MAP FOR WILLIAM ADAMS, DOCUMENT NO. 120254, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14, T. 13 N., R. 20 E., M.D.M. AT A 2" IRON PIPE PER THAT RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., DOCUMENT NO. 51917;

**THENCE NORTH 00°57'48" EAST, 1325.44 FEET;
THENCE SOUTH 89°28'07" WEST, 1324.71 FEET TO THE NORTHEAST CORNER OF PARCEL 32-B PER SAID DOCUMENT NO.120254;
THENCE CONTINUING SOUTH 89°28'07" WEST, 676.30 FEET, TO THE NORTHWEST CORNER OF SAID PARCEL 32-B, THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 89°28'07" WEST, 676.30 FEET;
THENCE NORTH 00°13'23" EAST, 33.00 FEET;
THENCE NORTH 89°28'07" EAST, 676.13 FEET;
THENCE SOUTH 00°04'21" EAST, 33.00 FEET TO THE POINT OF BEGINNING.**

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 22, 2002, IN BOOK 302, PAGE 8235, AS INSTRUMENT NO. 537686.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/18/2004

0614618

BK0504PG14803