

QUIT CLAIM DEED



KAREN ELLISON, RECORDER

E07

TAX PARCEL #:
APN 1319-30-645-003
FILED FOR RECORD AT REQUEST OF:

WHEN RECORDED RETURN TO:

Robert Harmon
2967 Glenberry Ct.
Fullerton, California, 92835

THIS SPACE PROVIDED FOR RECORDER'S USE

Quitclaim Deed

For and in consideration of \$0.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Robert Harmon and Julie Lewis Harmon as trustees of Harmon-Lewis Trust, dated July 10, 2010, (the "Grantor"), conveys, as well as quitclaim, unto Robert Harmon, of 2967 Glenberry Ct. Fullerton, CA 92835 and Julie Lewis Harmon, of 2967 Glenberry Ct. Fullerton, CA 92835, husband and wife, (collectively the "Grantee"), the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises:

The Ridge Tahoe, Cascade Building, Every Year Use, Account # 4227948A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Being all or part of the same property described in the County Register's Deed Book 113, Page 2055.

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

Executed this 7/20/10, in the City of Fullerton, County of Orange, State of California.

Robert J. Harmon
Robert J. Harmon
(Trustor)

Robert J. Harmon
Robert J. Harmon
(Trustee)

Julie Lewis Harmon
Julie Lewis Harmon
(Trustor)

Julie Lewis Harmon
Julie Lewis Harmon
(Trustee)

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) Ss.
COUNTY OF ORANGE)

On July 20, 2010, before me Trish Oliver, Notary Public, personally appeared Robert J. Harmon and Julie Lewis Harmon, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Trish Oliver
Notary Public



EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 279 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1319-30-645-003 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other Time Share

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Trust OK - J</i>	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0
 Transfer Tax Value: _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: TRANSFER FROM TRUST WITHOUT CONSIDERATION.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert Harmon Capacity TRUSTEE

Signature Julie Lewis Harmon Capacity Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Harmon-Lewis Trust
 Address: 2967 Glenberry Ct
 City: Fullerton
 State: CA Zip: 92835

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert Harmon & Julie Lewis Harmon
 Address: 2967 Glenberry Ct
 City: Fullerton
 State: CA Zip: 92835

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____