DOUGLAS COUNTY, NV

2018-909100

Rec \$35 00 Total \$35 00

01/12/2018 11 50 AM

GARY & LAURA KRAUT

Pgs=2

ASSESSOR S PARCEL #   022-10-002-023 COUNTY OF POUGLAS	
When recorded mail to.	00067386201809091000020020
GARY KRAUT	KAREN ELLISON, RECORDER
LAKESIDE CA 92040	\ \
AFFIDAVIT	\ \
CONVERSION OF MANUFACTURED HOME	~ \ \
TO REAL PROPERTY (NRS 361.244)	
PART I TO BE COMPLETED BY APPLICANT	7 (
Manufactured Home Information	CARL V
1 Owner/Buyer Name LAURA KRAUT	AND GARY KRAUT
2 Owner of Land (if leased) LAURA RAUT A 3 Physical Location of Manufactured Home 3 920 Topas	E RANCH DR WELLINGTON NY
4 Description Year 1990 Manufacturer CHAMPIGA	Model SEQUOIA 894
Length 66 FEET Width 14 FEET Serial Numb  5 New Lienholder (if any) Name	er <u>160/357673</u>
Address Address	
PART II. LAND OWNER SIGNATURE	
(If real property is leased in accordance with NRS 36	51 244 1(b))
As the owner of the real property listed at 3920 Tophe RANCH	DRIVE WELLNGTON NV 89444
I LAURA AND GACY KRAUT consent to the conversion of	f the above-described manufactured
home from personal property to real property	\
Laura Kaunt 4/2/18 / E	y Klut 1/12/18
	FLANDOWNER DATE
1 men Kenit 1/17/18 Gney	YOMIT 1/17/18
PRINT OR TYPE NAME DATE PRINT OR T	YPE NAME DATE
On this 12 day of January, 2018, before me,	Rishele LThompsha Notary
Public in and for said state personally appeared with Krout  personally known to me to be the person who executed the above inst	and Gay Kraut
personally known to me to be the person who executed the above inst  The personally known to me to be the person who executed the above inst  The personally known to me to be the person who executed the above inst  The personal	rument, and acknowledged to me that
The first the same for purposes stated therein	
1 John 1	
Notary Public	RISHELE L THOMPSON
	Notary Public - State of Nevada Appointment Recorded in Douglas County
пинения пинени	io: 89-54831-5 - Expires April 10, 2019

## PART III OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361 244 1(b)), affirm that the running gear has been removed per NRS 361 244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY

D 1. 15.	( ) ( )	
Jama Krout /12/1	8 Jory but	1/12/18
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER	DATE
LAURA KRAYT 1/12/18	GARY KRAYT	1/12/18
PRINT OR TYPE NAME DATE	PRINT'OR TYPE'NAME	DATE
On this 12 day of Januar 2013 Public in and for said state, personally appeared 1611	8 before me Rishele LThompson	a Notary
personally known to me to be the person who exec	ruted the above instrument and acknowledge	ed to me that
held executed the same for purposes stated there		
Konl	PICHELE L TROMPOON	M1111L
Notary Public	RISHELE L. THOMPSON Notary Public - State of Nevac	<u></u>
	Appointment Recorded in Douglas Cou	nty       19

## DISTRIBUTION

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to Manufactured Housing Division 1830 E College Pkwy #120 Carson City, NV 89706 COPY to Lienholder or Owner/Buyer