DOUGLAS COUNTY, NV

Rec:\$35.00

\$35.00

2018-909107 01/12/2018 02:03 PM

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ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-04-210-003

Reco	r	ding	R	eq	ues	ted	By:
377		con t	. 1	_			

Western Title Company

When Recorded Mail To:

Thomas Fackrell	
1666 Sunshine	
Minden, NV 89423	

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature

Traci Adams

Escrow Officer

Affidavit Death of Joint Tenant

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

AFFIDAVIT - DEATH OF JOINT TENANT

Thomas Fackrell, of legal age, being first duly sworn, deposes and says:

That <u>Gail S. Fackrell</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as <u>Gail S. Fackrell</u> named as one of the parties in that certain <u>Grant, Bargain and Sale Deed</u> dated <u>6/13/2013</u> executed by <u>Robert C. Berry</u> to <u>Thomas Fackrell and Gail S. Fackrell, husband and wife as joint tenants with right of survivorship recorded as instrument No. <u>827429</u>, on <u>7/19/2013</u>, in Book<u>713</u>, Page <u>4751</u>, of Official Records of <u>Douglas</u> County, Nevada, covering the following described property situated in the County of <u>Douglas</u>, State of Nevada:</u>

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block A, of SUNSET PARK SUBDIVISION, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987, in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385.

TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires January 5, 2019

Thomas Fackrell, Surviving Joint Tenant

STATE OF NEVADA

COUNTY OF

This instrument was acknowledged before me on 11.311.8

by Thomas Fackrell.

Notary Public



CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FI	LE NO. 3979546		CERTIFICATE (OF DEATH		017017961 ATE FILE NUMBER	**************************************
PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,M Gail	S Page 1	FACKRE	L Se	OF DEATH (Mo/Day/Year) ptember 22, 2017	Carson C	City
DECEDENT	35. CITY, TOWN, OR LOCATION Carson City	Ca	rson Tahoe Regional	Medical Center	Inpatient(Specify) Intensive Ca	re Unit (ICU)	SEX Female
	5. RACE (Specify) Wh	ite No-	Non-Hispanic	7a. AGE-Lest birthday 7b. UNI (Years) MOS	DAYS HOURS MI	June 01, 1	946
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK	9a. STATE OF BIRTH (If not US/C name country) California 13. SOCIAL SECURITY NUMBER	United		ON 11. MARITAL STATUS (Specific	Thom	as FACKRELL	
REGARDING COMPLETION OF RESIDENCE ITEMS	-2210	5b. COUNTY	Hairdre	sser	KIND OF BUSINESS OR INC Salon ID NUMBER	Forces?	DE CITY
وسا	Nevada	Douglas	Gardnervi	le 1351 Wils	4.172	ar No)	pecify Yes Yes
PARENTS		Paul SKIDMORE	18b, MAILING ADD		Mildred HA	Th. 1	
	19a. BURIAL, CREMATION, REM			ORY - NAME	le Gardnerville, Neva		
DISPOSITION	Crematic 20s. FUNERAL DIRECTOR - SIG	NATURE (Or Person Acting of	s Such) 20b. FUNERAL	Sierra Crematory DIRECTOR 20c NAME AND	ADDRESS OF FACILITY	rson City Nevada 897	'06
TRADE CALL		R COLEMAN IRE AUTHENTICATED	LICENSE NUM FD92		Walton's Funerals a 1521 Church Street Gar		
	to the cause(s) stated.(Sign	riedge, death occurred at the reture & Title) SIGW/ JOSE AGUIRRE N	ature authenticate	D 2 at the time, date and	manination and/or investigation place and due to the cause(s) a		d
CERTIFIER	21b. DATE SIGNED (Mo/D	syfYr) 21c. HOU	R OF DEATH 18:15	22b. DATE SIGNE	D (Mo/Day/Yr)	2C. HOUR OF DEATH	
	은 병 (Type or Print)	IG PHYSICIAN IF OTHER TI		P S		26, PRONOUNCED DEAD	
	23a, NAME AND ADDRESS OF C		0 Medical Parkway C	ICAL EXAMINER, OR COROL BISON CITY, NV 89703 245, DATE RECEIVED BY RE		23b. LICENSE NUMBER 11479 H DUE TO COMMUNICABL	
REGISTRAR	25. IMMEDIATE CAUSE	SIGNATURE AUTHE	NTICATED	(MorDay/Yr) September	27, 2017	/ES NO X	
CAUSE OF DEATH	PARTI (a) Cardiopul	monary Arrest				interval between onse	
CONDITIONS OF ANY WHICH GAVE RISE TO UNITEDIATE	(b) Acute Hyp	XXIC Respiratory				Interval between onse	
CAUSE STATING THE	Pulmonar DUE TO, OR AS	y Hypertension		· · · · · · · · · · · · · · · · · · ·		Interval between one	1
CAUSE LAST	(4)	tabolic Encephalo	The same of the sa	uiling in the underlying cause o	iven in Part 1. 28. At	NO) NO (Specifizit, WAS CAS REFERRED (Specify Yes	æ
*	Acute Kidney Injury; Hyp 24a. ACC., BUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	uuliv takti kati ja ja	14.10 g/4.	William Wile 1979	Yes or JRY OCCURRED	No) No (Specify Yes	or No.) No.
e vi i li işli W			Latin Lawy,				AN A
	28e, INJURY AT WORK (Specify Yes or No)	building, etc. (Specify)	sunte, lasti, street, factory, (office 28g LOCATION	STREET OR R.F.D. No.	CITY OR TOWN	STATE

STATE REGISTRAR

VRS-Rev-20120523



000692712

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

OCT 1 0 2017

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

