DOUGLAS COUNTY, NV

RPTT:\$2379.00 Rec:\$35.00

2018-909173 01/16/2018 09:44 AM

\$2,414.00 Pgs=2

KAREN ELLISON, RECORDER

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1420-28-311-042

File No:

143-2533538 (mk)

R.P.T.T.:

\$2,379.00

When Recorded Mail To: Mail Tax Statements To: Gregory S. Davidson and Susan C. Davidson 2857 La Mirada Court Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph A. Whitacre, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Gregory S. Davidson and Susan C. Davidson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 110, BLOCK G AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT 5, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 4, 2001, FILE NO. 513570 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, IN BOOK 701, PAGE 3937 AS INSTRUMENT NO. 518483 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/19/2017

Joseph A. Whi	tacre			
				$ \longrightarrow \setminus $
STATE OF	NEVADA)		
COUNTY OF	DOUGLAS	: ss.		,
This instrumer Joseph A. W	nt was acknowledge hitacre.	d before me on _	1-11-18	by
(My commission	Notary Public on expires: //-	lsh 10-18)	MARY KE Notary Public - Star Appointment Recorded in No: 98-49567-5 - Expires I	LSH e of Nevada Douglas County

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 19, 2017** under Escrow No. **143-2533538**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)			/\
a)_	1420-28-311-042				\ \
b)_					\ \
c)_					\ \
d)_					\ \
2.	Type of Property		or de Ferra Dec	FOR RECOR	DERS OPTIONAL USE
a)	Vacant Land	b) <u>x</u>	Single Fam. Res.		
c)	Condo/Twnhse	d)	2-4 Plex	Book	Page:
e)	Apt. Bldg.	f)	Comm'l/Ind'l	Date of Record	ding:
g)	Agricultural	h)	Mobile Home	Notes:	
i)	Other				
3.	a) Total Value/Sales P	rice of P	roperty:	\$610,0	00.00
	b) Deed in Lieu of For	eclosure	Only (value of pr	operty) (\$)
	c) Transfer Tax Value			\$610,0	00.00
	d) Real Property Tran		Due	\$2,379) .00
4	, , ,		Due	\	
4.	If Exemption Claim				/
	a. Transfer Tax Exen			n:	MAANIMAN
	b. Explain reason for	exempti	ion:	/ /	
5.	Partial Interest: Perce	ntage b	eing transferred:	%	
	The undersigned dec	lares an	d acknowledges,	under penalty of p	perjury, pursuant to NRS
375	.060 and NRS 375.11	10, that	the information	provided is corre	ect to the best of their led upon to substantiate
the	information provided	u can be herein.	Furthermore, th	e parties agree t	hat disallowance of any
claii	med exemption, or ot	her dete	rmination of addit	tional tax due, m	av result in a penalty of
109	% of the tax due plus i er shall be joințly and j	nterest a	at 1% per month.	Pursuant to NRS	375.030, the Buyer and
	nature:		pable for ally add	Capacity:	a aent
_	nature:	كسك		Capacity:	or you
0.9.	SELLER (GRANTOR	INFOR	RMATION	7	NTEE) INFORMATION
	(REQUI	RED)		(R	EQUIRED) egory S. Davidson and
Prin	it Name: Joseph A. W	hitacre		Print Name: Su	isan C. Davidson
Add	ress: 1336 Bridle			Address: 285	7 La Mirada Court
City	: Minden			City: Minden	
Stat	te: NV	_ Zip:	89423	State: NV	Zip: 89423
CO	MPANY/PERSON RE			G (required if no	t seller or buyer)
Drin	First American	n Title Ir	isurance	Sila Number 142	2 2522520 mls/ mls
	t Name: <u>Company</u> ress 1663 US Highwa	av 395. S	Suite 101	riie Number: 143	-2533538 mk/ mk
City		/		State: NV_	Zip: 89423
-14	(AS A PUBLIC F	RECORD	THIS FORM MAY	BE RECORDED/MI	