35'

A.P.N. 1420-34-810-015

Recording Requested by

Jason C. Morris, Esq. Woodburn and Wedge P.O. Box 2311 Reno, NV 89505

and Return to:

**Send Tax Statements To Grantees:** 

John and Kristen Hruby, Trustees HRUBY LIVING TRUST 2630 Wade Street Minden, NV 89423 DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00

2018-909179 01/16/2018 10:09 AM

WOODBURN & WEDGE

Pas=3



KAREN ELLISON, RECORDER

E07

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

## GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between JOHN P. HRUBY and KRISTEN M. HRUBY, husband and wife as joint tenants with right of survivorship (hereinafter referred to as "Grantors"), and JOHN P. HRUBY and KRISTEN M. HRUBY, Trustees of the HRUBY LIVING TRUST, Dated January 11, 2018 (hereinafter referred to as "Grantees").

## WITNESSETH:

WHEREAS, the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantees, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantees and to their successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 55 as shown on the map of Sierra View Subdivision, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

Commonly known as: 2630 Wade Street, Minden, Nevada 89423

**TOGETHER WITH** the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

This instrument was acknowledged before me on January \_\_\_\_\_\_\_, 2018, by JOHN P. HRUBY and KRISTEN M. HRUBY, Grantors.



COUNTY OF WASHOE



STATE OF NEVADA	
DECLARATION OF VALUE  1. Assessor Parcel Number(s)	_
a) 1420-34-810-015	
b)	
c)	\ \
d)	\ \
u)	\ \
2. Type of Property:	\ \
	\ \
a) Vacant Land b) ✓ Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES: RAITED Tourt
1) L Other	7.000
2 T-4-1 V-1/0-1 Duly CD	
<ol> <li>Total Value/Sales Price of Property:</li> <li>Deed in Lieu of Foreclosure Only (value of property)</li> </ol>	
Transfer Tax Value:	
Real Property Transfer Tax Due:	\$ <u>0.00</u> \$ 0.00
Real Floperty Transfer Tax Duc.	0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # 7
b. Explain Reason for Exemption: Transfer t	
b. Explain reason for Exemption. Transfer t	o farmly trade without oblidionation
5. Partial Interest: Percentage being transferred:	100 %
or randa microsti retechnage come manorenear _	100 "
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	option, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 10% of the tax due plus interes	stat 176 per monui.
Pursuant to NRS 375.030, the Buyer and Seller shall be in	intly and severally liable for any additional amount owed.
	]
Signature angel Radley	Capacity Legal Assistant
	<u> </u>
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: John & Kristen Hruby	Print Name: John and Kristen Hruby, Trustees
Address: 2630 Wade Street	Address: 2630 Wade Street
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: <u>89423</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Woodburn & Wedge; Jason C. Morris	Escrow #_ n/a
Address: PO Box 2311	<del>_</del>
City: Reno State:	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)