

35'



KAREN ELLISON, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1219-23-001-016

OR

Assessor's Manufactured Home ID Number: N/A

Recording Requested by and Mail to:

Name: Jimayne Lee

Address: 424 Lillian Court

City/State/Zip: Gardnerville, NV 89460

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Jimayne Lee

do individually or severally certify and declare as follows:

Jimayne Lee

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville  
County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

Being a portion of the Northwest 1/4 of Section 23, Township 12 North, Range 19 East.  
Parcel 1 of Parcel Map No. 1 for Lillian Clarasso and Natale Clarasso, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on October 23, 1984.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 11 day of January, 2018.

Jimayne Lee  
*Signature*  
Jimayne Lee  
*Print or type name here*

\_\_\_\_\_  
*Signature*  
\_\_\_\_\_  
*Print or type name here*

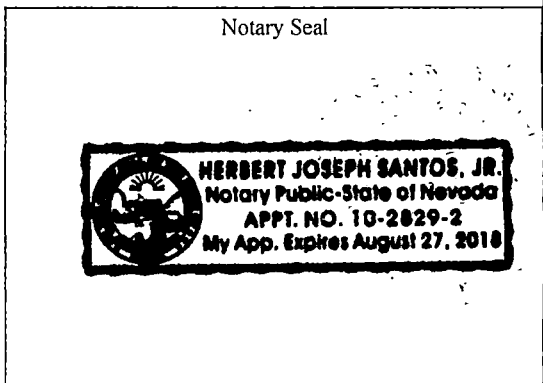
STATE OF NEVADA, COUNTY OF Washoe

This instrument was acknowledged before me on 11/15/18 (date)

by Jimayne Lee  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*  
Herbert Joseph Santos, Jr.  
*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009