DOUGLAS COUNTY, NV RPTT:\$682.50 Rec:\$35.00 Total:\$717.50

2018-909227 01/16/2018 04:24 PM

WESTERN TITLE COMPANY

KAREN ELLISON, RECORDER

Pgs=4

APN#: 1220-01-001-068

RPTT: \$682.50

Recording Requested By: Western Title Company

Escrow No.: 094154-TEA When Recorded Mail To:

Gregory Siomiak Lynde Siomiak 2511 Bernice Lane So Lake Tahoe, CA 96150

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR \$239B.030)

Signature Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Den-Mar Associates, Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gregory Siomiak and Lynde Siomiak, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 4, as shown on the Final Subdivision Map PD #00-15 for BRISTELCONE PINE ESTATES, filed for record in the office of the Douglas County Recorder, State of Nevada, on January 30, 2003, in Book 103, Page 12669, Document No. 565599, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/08/2018

Grant, Bargain and Sale Deed - Page 2

Den-Mar Associates, Limited Liability Company

Manager

STATE OF

COUNTY OF

This instrument was acknowledged before me on January by January Hantung

Associates, Limited-Liability-Company.

Notary Public



TIFFANY FULLER

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-90901-2 - Expires October 19, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-01-001-068)				-
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	USE ONLY
2.	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.		T/INSTRUMEN	- 1	ODE ONE
	c) Condo/Twnhse	, -		PA		
	, —	d) □ 2-4 Plex f) □ Comm'l/Ind'l		ECORDING:		-\
	e) ☐ Apt. Bldg g) ☐ Agricultural	h) ☐ Mobile Home		LCOIDING		
	i) ☐ Other	II) [] Moone Home	110125			
		_				
3.	Total Value/Sales Price of Property:		\$174,900.00			
	Deed in Lieu of Foreclosure Only (value of propert					1
	Transfer Tax Value:	(\$174,900	0.00		
	Real Property Transfer Tax Due:		\$682.50			
	1 2					
4.	If Exemption Claimed:	/		1		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason fo	r Exemption:	<	1 1		
5.	Partial Interest: Percentage	being transferred: 100 %		///		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
	suant to NRS 375.030, the	Buyer and Seller shall be	- 1	1.75	-	
owe			a\ u\(Grantee	_	
_	nature /	\	_Capacity _C	Mantee		
Sigi	nature	- \	_Capacity _			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						ΓΙΟΝ
(REQUIRED) (REQUIRED)						11011
Prin		es, Limited Liability	Print Name:		miak and I	ynde Siomiak
Nan		2.00, 2.00,000		oregory ore		.,
- 2	Iress: 20402 Bordeaux		Address:	2511 Bernic	e Lane	
City	Reno		City:	So Lake Tah	ioe	
Stat	te: NV	Zip: 89511	State:	CA	Zip:	96150
\	\					
<u>CO</u>	MPANY/PERSON REQUES	STING RECORDING				
(required if not the seller or buyer)						
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 094154-TEA						
Add	lress: Douglas Office	C4. 100				
C:+	1362 Highway 395, State/Zip: Gardnerville, NV/					
City		BLIC RECORD THIS FORM	MAY BE REC	ORDED/MICRO	OFILMED)	