

APN# : 1220-01-001-068

Recording Requested By:
Western Title Company, LLC
Escrow No.: 094154-TEA



KAREN ELLISON, RECORDER

When Recorded Mail To:
Gregory Siomiak
Lynde Siomiak
2511 Bernice Lane
South Lake Tahoe, CA 96150

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

THIS DOCUMENT HAS BEEN SIGNED IN COUNTER-PART

OPEN RANGE DISCLOSURE

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

OPEN RANGE DISCLOSURE

THIS FORM FOR USE
 IN NEVADA ONLY
 Real Estate Forms
 Since 1966



Assessor Parcel or Home ID Number: 122001001068
 Property Address 1922 Janelle Court Gardnerville NV 89410

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure and understand it:

Gregory Siomiak 1-11-18 Lynde Siomiak 1-11-18
 Buyer Gregory Siomiak Date Buyer Lynde Siomiak Date

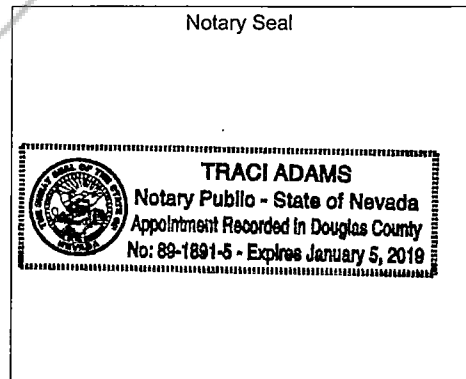
In Witness, whereof, I/we have hereunto set my hand/our hands:

Counter-Signed see attached
 Seller Date Seller Date

STATE OF NEVADA, COUNTY OF Douglas
 This instrument was acknowledged before me on 1/11/18
 (date)
 by Gregory Siomiak
 Person(s) appearing before notary
 by Lynde Siomiak
 Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM 'S FITNESS FOR YOUR PURPOSE.



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I, the below signed purchaser, acknowledge that I have received this disclosure and understand it:

Counter-signed
 Buyer Gregory Siomiak Date _____ Buyer Lynde Siomiak Date _____

In Witness, whereof, I/we have hereunto set my hand/our hands:

Janice Fortune 1/12/18
 Seller Janice Fortune Date _____ Seller _____ Date _____

STATE OF NEVADA, COUNTY OF Douglas Washoe
 This instrument was acknowledged before me on January 12, 2018
 (date)

by Janice Marie Fortune
 Person(s) appearing before notary

by _____
 Person(s) appearing before notary

 Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 4 as shown on the Final Subdivision Map PD #00-15 for BRISTLECONE PINE
ESTATES, filed for record in the office of the Douglas County Recorder, State of
Nevada, on January 30, 2003 in Book 103, Page 12669, Document No. 565599, Official
Records.**

**Assessor's Parcel Number(s):
1220-01-001-068**

