DOUGLAS COUNTY, NV This is a no fee document NO FEE

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DC/TREASURER



KAREN ELLISON, RECORDER

F03

MAIL TO: George L & Sylvia M L King P.O. Box 5 Casmalia, CA 93429

PARCEL NO: 1420-07-817-034 **NEW PARCEL NO:**

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 17th day of January, 2018 and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in **EXHIBIT** A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situated in the County of Douglas, State of Nevada.

EXHIBIT A

NAME / ADDRESS & MAILING OF TAX STATEMENT TO:

George L. King and Sylvia M. L. King

P.O. Box 5

Casmalia, CA 93429

PARCEL NUMBER: 1420-07-817-034

GRANTEE(S): George L. King and Sylvia M.L. King, Husband and Wife as Joint Tenants.

DESCRIPTION OF PROPERTY:

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

Lot 15, Block C, as set forth on that certain plat of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada on May 11, 1978, as Document No. 20555.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER DOUGLAS COUNTY, NEVADA

Kathy Lewis

Douglas County Clerk-Treasurer

Subscribed and sworn to before me this by Kathy Lewis

17

day of January . 20 18

NOTADV PIBLIC

MICHAFL D. TROUTNER Notary Public, State of Nevada Appointment No. 16-2970-5 My Appt. Expires Jun 27, 2020

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY DECLARATION OF VALUE Document/Instrument#: Book: __ Page: ˌ Date of Recording: __ 1. Assessor Parcel Number (s) (a) 1420-07-817-034 (c) (d) 2. Type of Property: a) Uacant Land b) Single Fam Res. c) Condo/Twnhse 2-4 Plex f) Comm'l/Ind'l e) 🔲 Apt. Bldg. g) Agricultural h) Mobile Home 1) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375,090, Section: #3 b. Explain Reason for Exemption: Delinquent Taxes paid in full, put back in owners name. 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional Capacity Deputy Clerk/Treasurer Signature Capacity Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) **Print Name: Douglas County Treasurer** Print Name: King, George L & Sylvia M L Address: Address: PO Box 3000 **P.O. Box 5** Casmalia City: Minden City: State: CA Zip: 93429 State: NV Zip: 89423 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: DOUGLAS COUNTY TREASURER Escrow

Zip: 89423

State: NV

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

1616 8TH STREET

MINDEN

Address:

City: