

DOUGLAS COUNTY, NV **2018-909366**  
RPTT:\$1288.95 Rec:\$35.00  
\$1,323.95 Pgs=2 **01/18/2018 04:03 PM**  
SIGNATURE TITLE - ZEPHYR COVE  
KAREN ELLISON, RECORDER

APN: 1419-03-002-066  
ESCROW NO: 1100225-110-DY  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:  
FAIRWAY ONE, LLC  
JIM TAYLOR  
P.O. BOX 62009  
SANTA BARBARA, CA  
93160

\$ RPTT 1,288.95

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Clear Creek Residential, LLC a Delaware Limited Liability Company

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

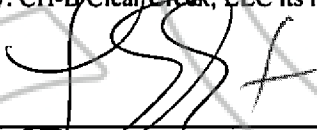
Fairway One, LLC

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See "Exhibit A" attached hereto and made a part hereof.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

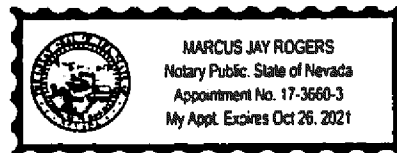
Clear Creek Residential, LLC  
By: CH-B Clear Creek, LLC its Manager

  
By: Leisha Ehler, Vice President

STATE OF NEVADA } ss:  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on NOVEMBER 2, 2017  
by LEISHA EHLERT

  
Notary Public



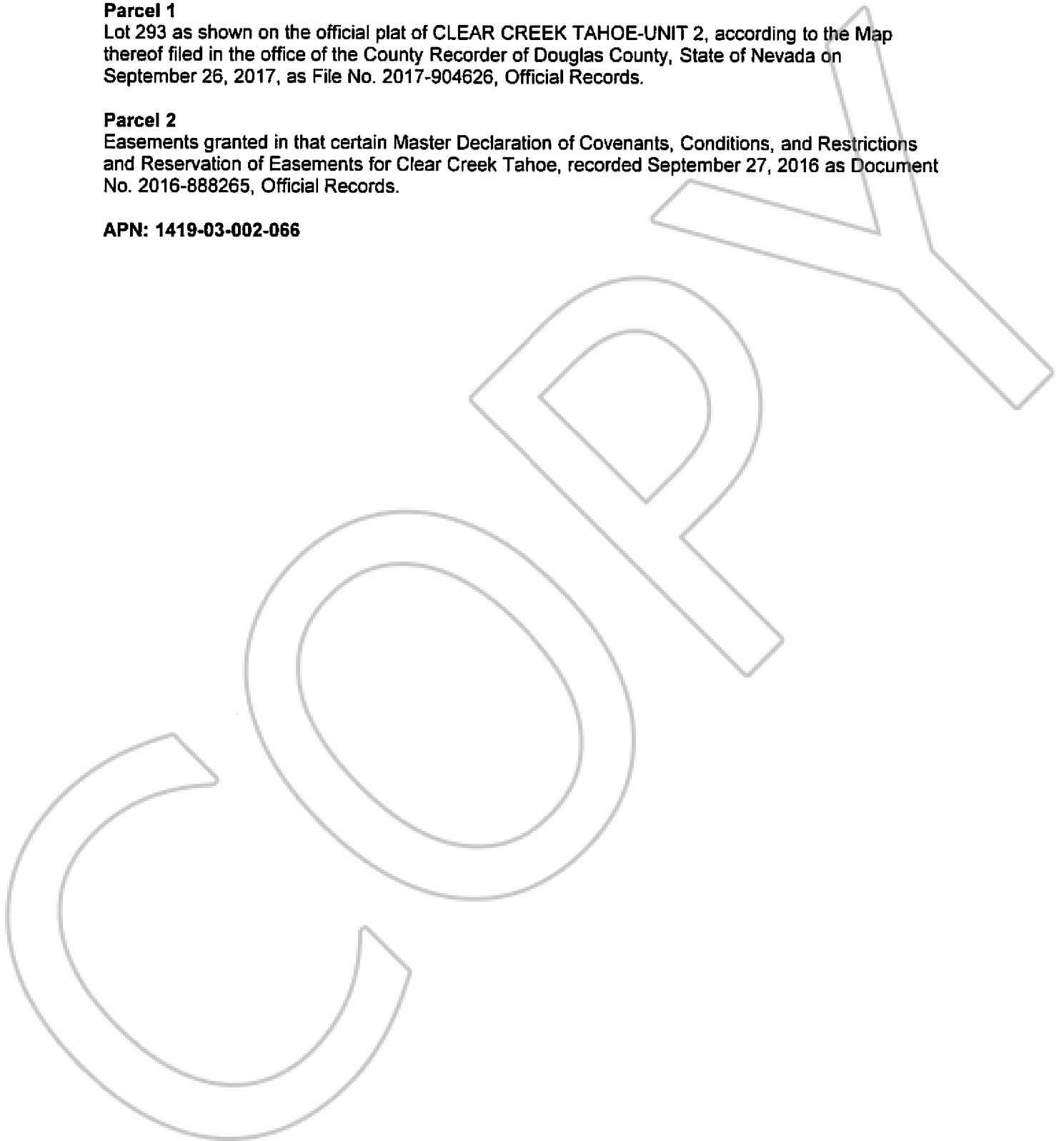
**Parcel 1**

Lot 293 as shown on the official plat of CLEAR CREEK TAHOE-UNIT 2, according to the Map thereof filed in the office of the County Recorder of Douglas County, State of Nevada on September 26, 2017, as File No. 2017-904626, Official Records.

**Parcel 2**

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records.

**APN: 1419-03-002-066**



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1419-03-002-066
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$330,500.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value

\$330,500.00

Real Property Transfer Tax Due:

\$1,288.95

**4. If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lisha Ewert, Vice President Capacity Grantor

Signature: \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(Required)**

**(Required)**

Print Name: Clear Creek Residential, LLC a Delaware Limited Liability Company

Print Name: Fairway One, LLC

Address: 199 OLD CLEAR ROAD

Address: P.O. BOX 62009

City: CARSON CITY

City: SANTA BARBARA

State: NV Zip: 89705

State: CA Zip: 93160

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC Escrow #: 11000225-DY

Address: 212 Elks Point Road, Suite 445, PO Box 10297  
Zephyr Cove, NV 89448

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**

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Signature \_\_\_\_\_ Capacity Grantor

Signature \_\_\_\_\_ Capacity Grantee

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(Required)

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